

### NATIONAL INSTITUTE OF TECHNOLOGY, MANIPUR

Takyelpat, Imphal, website: www.nitmanipur.ac.in / email:- admin@nitmanipur.ac.in An Autonomous Institute under MHRD, Govt. of India.

#### **FACULTY APPLICATION FORM**

Self – attested photograph

(Before filling of the application forms candidates should properly go through the instructions)

| Full name of the candi      | date (in block let | ters):                    |                      |  |  |  |  |
|-----------------------------|--------------------|---------------------------|----------------------|--|--|--|--|
| Post Applied for Department |                    |                           |                      |  |  |  |  |
|                             |                    |                           |                      |  |  |  |  |
|                             | (T                 | o be filled in by the off | ice)                 |  |  |  |  |
| Application No              |                    | Date of receip            | Date of receipt      |  |  |  |  |
| Specialization              |                    |                           |                      |  |  |  |  |
| Signature of Receiving      | g Officer          |                           |                      |  |  |  |  |
| Details of Application      | Fee submitted:     |                           |                      |  |  |  |  |
| DD No.                      | Date               | Amount (Rs)               | Name of issuing Bank |  |  |  |  |
|                             |                    |                           |                      |  |  |  |  |
|                             |                    |                           |                      |  |  |  |  |



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#### **INSTRUCTIONS**

- 1. The Application Form should be enclosed with Demand Draft of Rs. 300/- for General/OBC category and Rs. 150 for SC/ST in favour of Director, NIT Manipur payable at State Bank of India, Secretariat Branch, Imphal.
- 2. The candidates are to send separate application and separate bank drafts for each post in case any candidate wishes to apply for more than one post.
- 3. Copies of all certificates/testimonials should be attached and originals will have to be shown at the time of Interview.
- 4. Persons in employment should send their applications through proper channel. However, they may send a copy in advance, but it must be on the prescribed form & accompanied by the required Demand Draft, copies of certificates/testimonials etc.
- 5. Applications received after the due date or found incomplete may not be considered.
- 6. Application must be sent in the prescribed format through speed post/registered post to **The Director**, **National Institute of Technology Manipur**, **Takyelpat**, **Imphal-795001**. The application with all its enclosure securely fastened to it should be super scribed "Application for Recruitment at NIT Manipur for the post of ......" on the envelope. Last date of submission of application is 11/05/2015. Application should be submitted on a signed hard copy only. Applications via email will not be entertained.

#### **CHECKLIST:**

- (i ) HSLC/ X mark sheet/grade card and certificate
- (ii) HSSLC /PUC/XII mark sheet/grade card and certificate
- (iii) Degree/ Graduation mark sheet/grade card and certificate
- (iv) Post Graduation mark sheet/grade card and certificate
- (v) Ph.D certificate
- (vi) Caste Certificate, if applicable
- (vii) Experience certificate(s)
- (viii) Certificates of Summer/Winter schools attended during the last five years.



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| 1. | Full name of the candidate (in block letters) | : |        | Affix self<br>attested<br>passport<br>size |
|----|---|---|--------|--|
| 2. | (a) Advertisement No.                         | : |        | photograph                                 |
|    | (b) Post applied for                          | : |        |  |
|    | (c) Department                                | : |        |  |
|    | (d) Specialisation                            | : |        |  |
| 3  | Date of Birth                                 | : |        |  |
| 4. | Father's Name                                 | : |        |  |
|    | Mother's Name                                 | : |        |  |
| 5. | Nationality & Religion                        | : |        |  |
| 6. | Present Postal Address<br>(in block letters)  | : |        |  |
| 7. | Permanent Address<br>(in block letters)       | : |        |  |
| 8. | Tel. No: Landline (with STD code)             |   | (O)(R) |  |



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| Email ID   | :               |           |                 |                               |            |
|--|-----------------|-----------|-----------------|-------------------------------|------------|
| Whether belongs to SC/ST/OBC/PHD   | :               |           |                 |                               |            |
| Marital Status<br>Languages known (<br>Write, Speak)                       | :<br>Read       | 1         |                 |                               |            |
|  |                 |           |                 |                               |            |
| ducation qualificatio  | nis (Starting v | vim me mg | nest degree)    |                               |            |
| Examination  | Univ./Board     |           | Year of passing | Percentage of marks obtained/ | Subject(s) |
| _  | Univ./Board     |           |                 | - C                           | Subject(s) |
| Examination passed   | Univ./Board     |           |                 | marks obtained/               | Subject(s) |
| Examination<br>passed<br>PhD   | Univ./Board     |           |                 | marks obtained/               | Subject(s) |
| Examination passed PhD M Phil  | Univ./Board     |           |                 | marks obtained/               | Subject(s) |
| Examination passed PhD  M Phil  M.Tech/MSc  B.Tech/B Sc.  Senior Secondary | Univ./Board     |           |                 | marks obtained/               | Subject(s) |
| Examination passed PhD M Phil M.Tech/MSc B.Tech/B Sc.                      | Univ./Board     |           |                 | marks obtained/               | Subject(s) |



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| Sl.     | Name of           | Designation      | From           | То           | Salary Details       | Brief            | Reasons for |
|---------|-------------------|------------------|----------------|--------------|----------------------|------------------|-------------|
| No.     | Employer          |                  |                |              |                      | description      | leaving     |
| (i) T   | Casabina          |                  |                |              |                      | of duties        |             |
| (1) 1   | Teaching          |                  |                |              |                      |                  |             |
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| (ii)Ot  | her than teach    | ina              |                |              |                      |                  |             |
| (11)()  |                   |                  |                |              |                      |                  |             |
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| 1) Pres | ent Scale of Pa   | ay               |                | (11)         | Basic Pay            |                  |             |
| ii) Da  | te of Next Inc    | rement           |                | (iv)         | Gross Pay            |                  |             |
| ,       |                   |                  |                | ( ' ' /      |                      |                  |             |
| v) Basi | c Pay acceptal    | ble              |                |              | _                    |                  |             |
|         |                   | . ~ .            | / <del>-</del> |              |                      |                  |             |
| Details | s of visits to Fo | oreign Countries | s: (In ca      | se of vis    | sits relating to his | s/her professioi | n only)     |
| No.     | Count             | ry Visited       |                | Perio        | d of stay            | Purpose          | of Visit    |
|         | Count             | ly visited       |                | rom          | To                   | 1 di pose        | OI VISIC    |



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| (a) F | Paper p    | ublications in Internat                        | tional Journals                   |                        |                  |                |            |
|       | Sl<br>No.  | Title of paper                                 | Co-author(s), if any              | Name of the Journal    | Impact<br>Factor | Vol. &<br>Year | Pages      |
| (b) I | Paper p    | publications in Nationa  Title of paper        | al Journals  Co-author(s),        | Name of the            | Impact           | Vol. &         | Pages      |
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| (c) F | Papers 1   | publication in Internal                        | tional Conferences  Co-author(s), | Name of the C          | Conforance       | Dat            | te & year  |
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| (d) I | Papers 1   | publication in Nationa                         | al Conference                     |                        |                  |                |            |
|       | S1.<br>No  | Title of paper                                 | Co-author(s), if any              | Name of the Conference |                  | Dat            | e & year   |
| (e) I | Details    | of M Tech students g                           | uided / Continuing                |                        |                  |                |            |
|       | Sl.<br>No. | Name of Student                                |                                   | Year                   | Title of the     | Dissertati     | ion        |
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# राष्ट्रीय प्रौद्योगिकी संस्थान,मणिपुर

### NATIONAL INSTITUTE OF TECHNOLOGY, MANIPUR

| (f) | Details | of PhD | Students | guided / | Continuing |
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| Sl.<br>No | Name      | of Stude  | nt          |                             | Year              | Title of the Dissertation |      |                  |
|-----------|-----------|-----------|-------------|-----------------------------|-------------------|---------------------------|------|------------------|
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| Sl.<br>No | Title     |           |             |                             | Registration      | Date                      |      |                  |
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| Sl.       | Name of   | of book/  | monograp    | oh .                        | Name of           | Year of                   |      | blisher with     |
| No.       |           |           |             |                             | Co-author, if any | Publication               | ad   | dress            |
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| Semina    | ars/Short | Term Co   | ourses/Sun  | nmer Schools                | /Winter Schoo     | ls organized:             |      |                  |
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|         | icy                 | Project       |   |               | of grant         | completed       |                |
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| Iemb(   | ership of l         | Professiona   | l Bodies                                |               |                  |                 |                |
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#### 33. References:

(Responsible persons, not related to the applicant but closely acquainted with academic and professional work)

| Name and Designation | Address |       |  |
|----------------------|---------|-------|--|
| 1.                   | Phone:  | Fax:  |  |
|                      | E-mail: |       |  |
| 2                    | Phone : | Fax : |  |
|                      | E-mail: |       |  |
| 3                    | Phone : | Fax : |  |
|                      | E-mail: |       |  |

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#### 35. Declaration

I certify that the aforementioned information is correct and complete to the best of my knowledge and belief.

| Place_ |  |  |  |
|--------|--|--|--|
| Date   |  |  |  |

(Signature of Candidate)



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36. (To be filled in by the present employer)

#### **FORWARDED**

| Place:  | Signature of the Forwarding Authority: |
|---|--|
| Date:   | Designation:                           |
|   | Office Seal:                           |
|   |  |
| N.B.: Every application must be accompanied be support of claims made by the candidate in respect of his training, experience, caste, etc. A list of copies of certification. |  |
| given.  |  |