



DEPARTMENT OF CIVIL ENGINEERING
NATIONAL INSTITUTE OF TECHNOLOGY, MANIPUR
APPLICATION FOR JUNIOR RESEARCH FELLOWSHIP

Project No: YSS/2014/000917

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|---|--|
| For Office Use Only: Serial Number: Eligible for interview: YES/NO Checked the Certificates/Documents: | Latest self attested passport photo |
|---|--|

01. Advertisement No. & Date _____

02. Name of the candidate (In Block letters) _____

03. Father/ Husband's name: _____

04. Date of Birth _____

05. Sex _____

06. Whether belongs to SC/ST/OBC/PWD _____

07. Nationality _____

08. Present Postal Address with pin code _____

9. Permanent Address with pin code _____

10. Phone No. & Email: (1) (2)

11. Branch in (a) B.Tech/BE/BSc Degree : _____

(b) M.Tech/ME/MSc Degree _____

with specialization:

12. Educational Qualifications (From SSC/Matric onwards. Attested copies to be enclosed):

| Name of Exams | Main Subjects/ Branch | School/College | Board/University | Year of passing | % of Marks/CGPA |
|-------------------------------------|--------------------------|----------------|------------------|-----------------|-----------------|
| 10 th | | | | | |
| 12 th | | | | | |
| Graduation (B.Tech/B.E/BSc.) | | | | | |
| Post-Graduation (M.Tech/ME/MSc.) | | | | | |
| Any other | | | | | |

14. Experience, if any:

| Name of the organisation | Period of service | | Position | Nature of job |
|--------------------------|-------------------|----|----------|---------------|
| | From | To | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

15. Mtech/MSc Project Details:

16. Whether Qualified in UGC/CSIR/NET/GATE Examination: YES / NO (If Yes, Provide Details)

Year..... Branch..... Marks obtained..... Score.....

17. List of Publications for SCI paper (separate Annexure Enclosed, if required)

18. Record of past study as a sponsored candidate, or other contractual obligation, if any:

19. Why do you feel that you are the best candidate for this position?

20. Give your qualities which justify your candidature for the position?

21. Knowledge of any Remote sensing/GIS based field equipments/software:

22. Any other relevant information which you want to share and is not covered above:

23. I do not have a close relative among officers and faculty of NIT Manipur: Yes/No

24. DECLARATION: I hereby declare that, the above furnished particulars are correct and no information is suppressed. I am liable for any disciplinary action, if found otherwise.

Place:

Date:

(Signature of the Candidate/Applicant)

25. References:

a)

b)

Enclosures : 1) _____ 2) _____ 3) _____
4) _____ 5) _____ 6) _____
7) _____ 8) _____ 9) _____