**NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR**

(An Autonomous Institute under MHRD, Govt. of India) Langol, Lamphelpat, Imphal – 795 004

Ph. (0385) 2413031, e-mail: **admin@nitmanipur.ac.in**



**Application Form** for the Position/Post:

**FIELD ASSISTANT cum PROJECT MULTITASKING**

**for DST–CCP–HICAB Research Project, Dept of Civil Engineering, NIT Manipur**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  | Affix self |  |
| 1. | Full name of the candidate | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | attested |  |
|  | passport |  |
|  | (in block letters) |  |  |  |
|  |  |  | size |  |
|  |  |  |  |  |
| 2. | (a) Advertisement No. | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | photograph |  |
|  |  |  |
|  |  |  |  |  |  |
|  | (b) Post applied for | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  | (c) Specialisation | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| 3 | Date of Birth | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| 4. | Father’s Name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  | Mother’s Name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| 5. | Nationality, Religion, Gender | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| 6. | Present Postal Address | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  | (in block letters) |  |  |  |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| 7. | Permanent Address | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  | (in block letters) |  |  |  |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Tel. Nos: Landline (with

|  |  |
| --- | --- |
| STD code) | : (O)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(R)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Mobile No. | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 9.Email ID | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

APPLICATION FORM for the Post of FIELD ASSISTANT & PROJECT MULTITASKING

1

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| --- | --- | --- |
|  |  | **NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR** |
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|  |  |  |
| 10. | Category: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | SC/ST/OBC/PHD/EWS |  |
| 11. | Marital Status: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 12. | Languages known (Read | 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Write , Speak) |  |



* 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
1. Education qualifications (starting with the highest degree):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree awarded/** | **University/Board** | **Year of** | **Percentage of** | **Core Subject(s)** |
| **Examination** |  | **passing** | **marks obtained/** |  |
| **passed** |  |  | **CGPA** |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  M .Tech/MSc/MCA, etc |  |  |  |  |
| BSc/BA/BTech/Diploma |  |  |  |  |
| Senior Secondary |  |  |  |  |
| (Plus Two) |  |  |  |  |
| High School |  |  |  |  |
|  |  |  |  |  |
| Others |  |  |  |  |
|  |  |  |  |  |

14. List of all your previous employments in order (as applicable)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. | Name of | Designation | From | To | Salary Details | Brief | Reasons for |
| No. | Employer |  |  |  |  | description | leaving |
|  |  |  |  |  |  | of duties |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

15. (i) Present Scale of Pay \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (ii) Basic Pay\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of Next Increment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (iv) Gross Pay \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2

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1. Period required for joining the post, if selected\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Brief details of Co-curricular and extra-curricular activities:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. | Activity | from | to | Remarks |
| No |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Any other relevant information you may like to furnish: (Attach separate sheets)
	1. References:

(Responsible persons, not related to the applicant but closely acquainted with academic and professional work)

|  |  |  |  |
| --- | --- | --- | --- |
| Name and Designation | Address |  |  |
|  |  |  |  |
| 1. | Phone | : | Fax : |
|  | E-mail | : |  |
|  |  |  |  |
| 2 | Phone | : | Fax : |
|  | E-mail | : |  |
|  |  |  |  |
| 3 | Phone | : | Fax : |
|  | E-mail | : |  |
|  |  |  |  |

1. List of Enclosures (self-attested Photostat copies of certificates/testimonials)

i

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viii

21. Declaration

I certify that the aforementioned information is correct and complete to the best of my knowledge and belief.

Place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Signature of Candidate)**

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3