



# NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR IMPHAL - 795001

(An Institution of National Importance under MHRD, Govt. of India)

## Application Form for Admission to Ph. D. Programme

**A. Admission for the year: January 2019 Session**

**B. Subject in which Admission being applied for: (Please choose one with a tick)**

Civil Engineering	<input type="checkbox"/>	Electronics & Communication	<input type="checkbox"/>
Mechanical Engineering	<input type="checkbox"/>	Chemistry	<input type="checkbox"/>
Electrical Engineering	<input type="checkbox"/>	Mathematics	<input type="checkbox"/>
Computer Science & Engineering	<input type="checkbox"/>	Physics	<input type="checkbox"/>

Paste  
passport size  
photograph  
here

**C. Broad Area of Specialization in which the candidate intends to work in the Ph.D. Programme (in order of preference)**

1.....

2.....

**1. Full name in Capital Letters: (as mentioned in the qualifying degree certificate) Keep one box blank between the two words**


**2. Father's Name:**

**3. Mother's Name:**

**4. Date of Birth: (as per matriculation or equivalent certificate):**

DD
MM
YYYY

**5. a) Category UR/ OBC / SC / ST**

**b) Physical Disabled (Yes / No)**

**c) Marital Status (Single (S) / Married (M))**

**6. Gender (Male (M) / Female (F))**

**7. Nationality**

**8. Contact details\*:**

Address for Correspondence			
(a) Present Address:		(b) Permanent Address:	
City:	Pin Code	City:	Pin Code
State:		State:	
Telephone Number (with STD Code)		E-mail Address(s)	

\* It is the responsibility of the candidate to intimate change of address.

**9. Categories:**

Regular ☐ Sponsored ☐ Part Time ☐ Project staff

10. Details of Educational Qualification from Matriculation onwards (Enclose photocopies)

Degree obtained	Subject	Name of University / Institute	Year of Passing	% of Marks / CPI	Class / Division
X					
XII/Diploma					
BA/BSc/BTech					
MSc/MCA/MTech					
Any other					

11. Details of examinations like **GATE** or **NET fellowship** or any other equivalent examination

Name of examination	Year of Passing	Validity Period	Marks obtained	AIR Rank	Score / Percentile

12. Details of Professional / Work Experience/ Research (in years & months): .....Years.....Months.

Organization	Designation	Date		Nature of Work / Responsibilities
		From	To	

13. Present Employment status: (Employed / Not Employed) If employed, then details of the employer: .....

14. Details of the Bachelor's Project and Master's Thesis.

Name of the University/Institute	Year of submission	Name of the Supervisor	Title

15. Details of Fee Payment (Attach copy)

Name of Bank	Reference Number	Amount (Rs.)	Date

16. List of Publications\*, if any (attach a separate sheet if required)

- \* Mention in the order of giving name(s) of author(s), title of paper, details of the journal / conference, year, volume, page numbers, SCI/SCIE/Scopus indexed Journals and IEEE Explorer/Scopus indexed conferences only.
- \* Specify whether you are the first author(s)/corresponding author(s) of the journals and conferences.

i.

ii.

iii.

iv.

17. Any other relevant information

(Attach a separate sheet)

18. List of Enclosures (Academic and Professional Testimonials) attached with this application form:

**Declaration**

I do hereby solemnly declare that the information given above is correct to the best of my knowledge and belief. I am fully aware that I must submit attested copies of my qualifying degree certificates / final transcripts, failing which, my admission will stand cancelled. I am also aware that providing incorrect information in the application form and violation of norms of the Institute can result in the cancellation of my admission at any stage.

Place:

Signature of the applicant with  
date Name of the applicant: