

Sl. No.....

Form No.....

**NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR**  
*(An Institute of National Importance)*

**APPLICATION FORM FOR TRAINEE TEACHER**

**Advt. No.**.....

**Discipline Applied for:** .....

**Name in Full (Capital Letters):** .....

**Category: Gen/OBC/SC/ST/PWD/Other**.....

**DD No.** ..... **Date:** ..... **Issuing Bank:** .....

Self Attested  
Photograph

**GENERAL CONDITIONS / INSTRUCTIONS**

1. Only Indian nationals need to apply.
2. Applicant must enclose a non-refundable application fee of Rs. 500/- (Rupees Five hundred only) for General & OBC candidates and Rs.250/- (Rupees Two hundred and fifty) only for SC/ST/PWD candidates in the form of Demand Draft only drawn on any bank in favour of Director, NIT Manipur, payable at Imphal. Applicant must write his / her name, address and the position applied for on the back side of the bank draft.
3. The Institute reserves the right to fill in or otherwise, any or all the advertised positions.
4. Mere fulfillment of minimum qualification and experience do not entitle a candidate to be called for the interview.
5. No correspondence whatsoever will be entertained from candidates regarding postal delay, conduct and result of interview and reasons for not being called for the interview.
6. Incomplete application and application not in the prescribed format and application without photocopies of certificates / mark sheets, proof of date of birth, caste certificate, etc. will be rejected.
7. Canvassing in any form will be a disqualification.
8. Any change of address for correspondence should be communicated giving reference of the Advertisement and post(s) applied for.
9. The filled-in application form should be addressed to the "Registrar, National Institute of Technology Manipur, Langol, Imphal - 795004", in an envelope superscribing "*APPLICATION FOR THE POSITION OF TRAINEE TEACHER, DISCIPLINE OF .....*".
10. Applicants are advised to give phone numbers and e-mail address in their own interest to facilitate prompt communication. If short-listed, all communications regarding interview, etc. will preferably be made through e-mail.
11. Applicants may attach additional sheet(s), wherever necessary, mentioning the serial number.
12. Applicant who wishes to apply for more than one department must send separate applications.

1. (a) Advertisement No.....  
 (b) Discipline applied for: .....  
 (c) Specialization of Interest: .....
2. Full name of the candidate (in block letters): .....
3. Date of Birth: ..... 4. Marital Status: *Married/ Single*
5. Father's Name: ..... Mother's Name: .....
6. Nationality: .....
7. Present Postal Address (in block letters):  
 .....  
 .....  
 ..... 8. Telephone No./ E-mail:  
 Landline: .....  
 Mobile: .....  
 E-mail Id: .....
9. Permanent Address (in block letters):  
 .....  
 .....  
 ..... 10. Telephone No.  
 Landline: .....
11. Language Proficiency: a. Read: .....  
 b. Write: .....  
 c. Speak: .....

12. Educational Qualifications:

Degree/ Certificate Awarded	University/ Institute/ Board	Date of Completion	Percentage of Marks/ CGPA	Discipline/ Specialization/ Subjects	Remarks
BE/ B. Tech					
Higher Secondary (10 + 2)					
High School (10 <sup>th</sup> Standard)					
Any Other					

13. JEE/AIEEE: a. Rank (AIR): ..... b. Year: .....
14. GATE: a. Score: ..... b. Percentile: ..... c. Year: .....

15. Performance in BE/ B. Tech Program:

- a. Rank in the Batch\*:
- b. Percentile in the Batch\*:

\* Implying the Batch of BE/ B. Tech in the concerned discipline of the degree awarding institution (i.e. the Institute, in case of an Institute of National Importance or a Deemed University and the University, in case of Affiliated College). A certificate from the Institution/University authority (as applicable) is to be attached in the format in Annexure-I.

16. Brief Details on Project Work(s) Carried Out (within 100 words each):

- a) .....
- .....
- .....
- b) .....
- .....
- .....

17. Awards/ Recognition Received:

Sl. No.	Name of Award/ Recognition	Awarding Organization	Date	Remarks

18: Future Career Plan (within 200 words):

- .....
- .....
- .....

19: Any Other Relevant Information:

- .....
- .....
- .....

20. References:

<b>Sl. No.</b>	<b>Name and Designation</b>	<b>Address</b>
1.		Phone: <span style="float: right;">Fax:</span> E-mail:
2.		Phone: <span style="float: right;">Fax:</span> E-mail:

A letter of recommendation from each of the two referees, in sealed envelopes, may accompany the application.

21. List of Enclosures:

- |      |       |
|------|-------|
| i.   | v.    |
| ii.  | vi.   |
| iii. | vii.  |
| iv.  | viii. |

22. Declaration:

I hereby certify that the information furnished above are correct and complete to the best of my knowledge and belief.

Place.....

Date.....

(Signature of the Candidate)

## ANNEXURE-I

(On the letter head of the degree awarding institution\*)

It is to certify that Mr./ Ms....., roll no. ...., son/ daughter of Mr./ Ms. .... has completed/ is expected to complete his/ her BE/ B. Tech program in the ..... discipline in the month of ....., 2015/16. His/ her scholastic performance up to the 7<sup>th</sup> / 8<sup>th</sup> semester of the program is as follows:

1. CGPA/ Percentage:
2. Rank in the Batch (within the concerned discipline):
3. Percentile in the Batch (within the concerned discipline):

Further it is certified that there is no record of any disciplinary action against him/ her during the program.

Signature of  
Dean(Academic)/ Registrar  
with Seal

\* That is, the Institute, in case of an Institute of National Importance or a Deemed University and the Affiliating University, in case of an Affiliated College.