



राष्ट्रीय प्रौद्योगिकी संस्थान मणिपुर
NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR

Imphal, Manipur, Ph. (0385) 2058566 / 2445812

E-mail:- director@nitmanipur.ac.in , Website : www.nitmanipur.ac.in

An Autonomous Institute under MHRD, Govt. of India.

NOTICE

Imphal, the 19th June, 2020

No. NITM.1/(112-Estt)/Refund/2013/ 149

It is hereby informed to the 19 (nineteen) students list enclosed to submit their copy of Bank Pass Book via email to nitmanipur@yahoo.in on or before 30th June, 2020 for refund of excess mess fee.

(Prof. Kh. Manglem Singh)
Registrar (i/c)

Encl: As stated above.

Copy for kind information to:

1. P.S. to the Director for kind information of Director, NIT Manipur
2. Dean (Acad.), NIT Manipur for info. & n.a.
3. Dean (SA), NIT Manipur for info. & n.a.
4. Asst. Registrars, NIT Manipur for info. & n.a.
5. Technical Officer for uploading in the website.
6. Accounts section
7. Copy to file no. NITM.1/(7-Estt)/Order/2019
8. Notice Board.
9. CF/GF

13/2/2020

Filey → A1

LIST OF THE UNDERTAKING FOR HOSTEL-2, MESS

| SL NO. | NAME OF THE STUDENTS | YEAR | ENROLMENT NO. | COURSE | ROOM NO |
|--------|------------------------|------|---------------|--------|---------|
| 1 | RAMAN KUMAR | II | 18104025 ✓ | EEE | A-6 |
| 2 | KESHAN RAJ | II | 18104021 ✓ | EEE | A-6 |
| 3 | RAJEEV KUMAR | II | 18101019 ✓ | CE | A-6 |
| 4 | SAURAV MANDAL | II | 18103041 ✓ | CSE | A-6 |
| 5 | DEEPAK KUMAR PRASAD | II | 18101004 ✓ | CE | A-6 |
| 6 | MOHIT KUAMR | II | 18103047 ✓ | CSE | A-8 |
| 7 | VEER SARVOTAM SINGH | II | 18101023 ✓ | CE | A-7 |
| 8 | UJJWAL | II | 18103046 ✓ | CSE | A-8 |
| 9 | ANURAG RAJ | II | 18103006 ✓ | CSE | A-8 |
| 10 | ABHISEK | II | 18103012 ✓ | CSE | A-7 |
| 11 | BIGAN KUMAR SHARMA | II | 18103014 ✓ | CSE | A-7 |
| 12 | MD ATIF NAWAJ | II | 18103024 ✓ | CSE | A-6 |
| 13 | BHABANI SANKAR HOTA | II | 18103013 ✓ | CSE | A-8 |
| 14 | AURGHA KAMOL BISWAS | II | 18107001 ✓ | ME | A-8 |
| 15 | KOVVURI DILEEPKUMAR | II | 18107013 ✓ | ME | A-4 |
| 16 | DINESH BHUPATHI | II | 18101005 ✓ | CE | D-4 |
| 17 | DHARMINENI SETU MADHAV | II | 18105008 ✓ | ECE | D-4 |
| 18 | BANOTH PAVAN NAIK | I | 19105006 ✓ | ECE | D-1 |
| 19 | MAYANK RAJ | I | 19103029 ✓ | CSE | C-7 |

Copy to:

1. Account Section
2. Mess Manager
3. Warden
4. Chief Warden
5. Notice Board.

(S. SURJIT SINGH)

Supervisor
New Boys Hostel No. 2
NITM Langol

Dasgupta
14/2/20
Warden Boys Hostel

Jwal

Chief Warden

*Necessary action for
next process*

The. Secy of