



राष्ट्रीय प्रौद्योगिकी संस्थान, मणिपुर

**NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR**

Langol, Imphal, Manipur, Ph. (0385) 2058566/ 2445812

E-mail: [nitmanipur@yahoo.in](mailto:nitmanipur@yahoo.in), Website: [www.nitmanipur.ac.in](http://www.nitmanipur.ac.in)

An Autonomous Institute under MoE, Govt. of India.

**APPLICATION FOR RESEARCH ASSISTANT TEMPORARY**

|   |   |
|---|---|
| <b>For Office Use:</b>                        | [Insert your<br>recent<br>Passport size<br>photo] |
| Serial Number: .....                          |   |
| Eligible for Written exam/Interview: Yes / No |   |
| Verified the Certificates: .....              |   |

|                             |                           |
|-----------------------------|---------------------------|
| <b>1. Name:</b>             |                           |
| <b>2. Parent's Name:</b>    |                           |
| <b>3(a). Date of Birth:</b> | <b>3(b). Nationality:</b> |

**4. Contact information:**

|                                |  |
|--------------------------------|--|
| (i) Address for communication: |  |
| (ii) Mobile No:                |  |
| (iii) Email ID:                |  |

**5. Educational Qualifications\***

| Class                   | Subject/Stream / Branch | Board/ University   | Name of Institute | Marks/ CGPA | Year of Passing |
|-------------------------|-------------------------|---------------------|-------------------|-------------|-----------------|
| X                       |                         |                     |                   |             |                 |
| XII                     |                         |                     |                   |             |                 |
| UG                      |                         |                     |                   |             |                 |
| PG                      |                         |                     |                   |             |                 |
| <b>Competitive Exam</b> | <b>Qualified</b>        | <b>Marks / Rank</b> | <b>Year</b>       |             |                 |



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|              |          |  |  |
|--------------|----------|--|--|
| CSIR-UGC NET | Yes / No |  |  |
| GATE         | Yes / No |  |  |

**\*Certificates will be verified on the day of interview and hence copies are NOT required to be submitted now**

**6. Work Experience, if any (in years) .....**

| Organization | Designation | Duration | Responsibilities |
|--------------|-------------|----------|------------------|
|              |             |          |                  |
|              |             |          |                  |
|              |             |          |                  |

**7. List of two best Publications (if any):**

|   | Authors | Title of Paper | Journal | DOI | Date, Page & Vol |
|---|---------|----------------|---------|-----|------------------|
| 1 |         |                |         |     |                  |
| 2 |         |                |         |     |                  |

**8. Statement of suitability** (State in few sentences why you are suitable for this position): . .

.....  
.....  
.....  
.....  
.....

**9. Declaration:** All the above information provided by me is true to the best of my knowledge and I understand that, if found incorrect, I may be disallowed to appear in the interview/test or terminated at any stage.

**Date:**

**Place:**

**Signature of the Candidate**