



Application for the Post: **PROJECT ASSOCIATE / JUNIOR RESEARCH FELLOW (JRF)**

**Project: SEDIMENTATION BUDGETING AND MODELLING  
FOR RIVERS (THOUBAL RIVER) IN MANIPUR UNDER NHP**

Dept of Civil Engg, NIT Manipur



Affix self  
attested

passport

size  
photograph

1. Full name of the candidate : \_\_\_\_\_  
(in block letters)
2. (a) Advertisement No. : \_\_\_\_\_  
(b) Post applied for : \_\_\_\_\_  
(c) Specialisation : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Father's Name : \_\_\_\_\_  
Mother's Name : \_\_\_\_\_
5. Nationality, Religion, Gender : \_\_\_\_\_
6. Present Postal Address : \_\_\_\_\_  
(in block letters)  
\_\_\_\_\_  
\_\_\_\_\_
7. Permanent Address : \_\_\_\_\_  
(in block letters)  
\_\_\_\_\_
8. Tel. Nos: Landline (with STD (O) \_\_\_\_\_ (R) \_\_\_\_\_  
code) \_\_\_\_\_  
Mobile No. \_\_\_\_\_
9. Email ID : \_\_\_\_\_



10. Category: \_\_\_\_\_  
SC/ST/OBC/PHD/EWS

11. Marital Status: \_\_\_\_\_

12. Languages known (Read Write , Speak)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

13. Education qualifications (starting with the highest degree)

Degree awarded/ Examination passed	University/Board	Year of passing	Percentage of marks obtained/ CGPA	Core Subject(s)
PhD				
M Tech				
B Tech				
Senior Secondary (Plus Two)				
High School				
Others <b>GATE / NET</b>			Score:	Discipline:

14. Topic of Thesis

(a) For M.Tech \_\_\_\_\_

(b) For Ph. D. \_\_\_\_\_

15. Major Field of specialization \_\_\_\_\_



16. List of all your previous employments in order (as applicable)

Sl. No.	Name of Employer	Designation	From	To	Salary Details	Brief description of duties	Reasons for leaving
(i) Teaching							
(ii) Other than teaching							

17. (i) Present Scale of Pay \_\_\_\_\_ (ii) Basic Pay \_\_\_\_\_

(iii) Date of Next Increment \_\_\_\_\_ (iv) Gross Pay \_\_\_\_\_

18. Research Profile: (in the format as provided affix first page of each paper along with the Application Form)

Sl. No.	Name of Professional Bodies	Grade of membership	Membership no. With validity

(a) Paper publications in International Journals

Sl No.	Title of paper	Co-author(s), if any	Name of the Journal	Vol. & Year	Pages



(b) Paper publications in National Journals

Sl. No.	Title of paper	Co-author(s), if any	Name of the Journal	Vol. & Year	Pages

(c) Papers publication in International/National Conferences

Sl. No	Title of paper	Co-author(s), if any	Name of the Conference	Date & year

19. Seminars/Short Term Courses/Summer Schools/Winter Schools **organized**

Sl No.	From	To	Name of the Course	Sponsored by	No. of participants	
					From institutes	From Industry

20. Seminars/Short Term Courses/Summer Schools/Winter Schools **attended**

Sl No.	From	To	Institute/Industry	Sponsored by	Name of the Course

21. Sponsored Projects undertaken/engaged in

Sponsoring Agency	Title of the Project	Area	Period	Amount of grant	Whether completed	Accomplishment

22. Membership of Professional Bodies

Sl. No.	Name of Professional Bodies	Grade of membership	Membership no. With validity

23. Awards/Recognitions/Patents, if any: \_\_\_\_\_



24. Brief details of Co-curricular and extra-curricular activities:

Sl. No	Activity	from	to	Remarks

25. Any other relevant information you may like to furnish: (Attach separate sheets if necessary)

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26. References:

(Responsible persons, not related to the applicant but closely acquainted with academic and professional work)

Name and Designation	Address
1.	Phone : Fax : E-mail :
2	Phone : Fax : E-mail :
3	Phone : Fax : E-mail :

27. List of Enclosures (self-attested Photostat copies of certificates/testimonials)

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ii	vi
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28. Declaration

I certify that the aforementioned information is correct and complete to the best of my knowledge and belief.

Place \_\_\_\_\_

Date \_\_\_\_\_

(Signature of Candidate)