



**DEPARTMENT OF ELECTRICAL ENGINEERING,
NATIONAL INSTITUTE OF TECHNOLOGY, MANIPUR
APPLICATION FOR PROJECT ASSISTANT (Part-Time)**

**LATEST
PASSPORT
PHOTO**

Project No: NITM.1/(261-Estt)/DSTM/Shuma Adhikari/2019

01. Post applied for _____

02. Advertisement No. & Date _____

03. Name of the candidate (In Block letters) _____

04. Father/ Husband's name: _____

05. Date of Birth (DD/MM/YYYY) _____

06. Sex _____

07. Whether belongs to SC/ST/OBC/PWD _____

08. Nationality _____

09. Present Postal Address with pin code

10. Permanent Address with pin code

11. Phone No. (1) (2)

12. E-mail ID (1) (2)

13. Branch in (a) B.Tech/BE Degree: _____

(b) Other Qualifications: _____

13. Educational Qualifications (From SSC/Matric onwards. Attested copies to be enclosed):

Name of Exams	Main Subjects/ Branch	School/College	Board/University	Year of passing	% of Marks/CGPA
10 th					
12 th					
Graduation (B.Tech/B.E/B.Sc.)					
Post-Graduation (M.Tech/M.E/M.Sc)					
Any other					

14. Experience if any:

Name of the organisation	Period of service		Position	Nature of job
	From	To		

15. Whether Qualified in UGC/CSIR/NET/GATE Examination: YES / NO (Provide Details)

Year..... Branch..... Marks obtained..... Score.....

16. List of Publications for SCI paper (separate Annexure to be Enclosed, if required)

17. Record of past study as a sponsored candidate, or other contractual obligation, if any:

18. Any other relevant information which is not covered above:

19. I do not have a close relative among officers and faculty of NIT Manipur: Yes/NO

20. Provide any two referees: (a) _____

(b) _____

21. DECLARATION: I hereby declare that, the above furnished particulars are correct and no information is suppressed. I am liable for any disciplinary action, if found otherwise.

Place:

Date:

Signature of the candidate

Enclosures : 1) _____ 2) _____ 3) _____
 4) _____ 5) _____ 6) _____
 7) _____ 8) _____ 9) _____