



राष्ट्रीय प्रौद्योगिकी संस्थान मणिपुर  
**NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR**

Imphal, Manipur, Ph.(0385) 2058566 / 2445812

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An Autonomous Institute under Ministry of Education, Govt. of India.

**APPLICATION FORM FOR RECRUITMENT OF VARIOUS FACULTY POSITIONS**

1. **ADVERTISEMENT  
NO. AND DATE**

2.

<b>FEE DETAILS</b>	
<b>Transaction ID of online payment</b>	<input type="text"/>
<b>BANK NAME</b>	<input type="text"/>
<b>BRANCH NAME</b>	<input type="text"/>
<b>AMOUNT</b>	<input type="text"/>

**PASTE  
PASSPORT  
SIZE PHOTO  
HERE**

3. **DEPARTMENT APPLIED  
FOR**

4.

<b>POST APPLIED FOR (TICK)</b>		
5. <b>Professor</b>	Pay Level – 14A	<input type="checkbox"/>
6. <b>Associate Professor</b>	Pay Level – 13A2	<input type="checkbox"/>
7. <b>Assistant Professor (Grade - I)</b>	Pay Level – 12	<input type="checkbox"/>
8. <b>Assistant Professor (Grade - II)</b>	Pay Level – 11	<input type="checkbox"/>
9. <b>Assistant Professor (Grade - II)</b>	Pay Level – 10	<input type="checkbox"/>

**PART – A (PERSONAL DETAILS, QUALIFICATIONS AND EXPERIENCE)**

10.

**PERSONAL DETAILS**

<b>A. Name of Applicant</b>					
<b>B. Mother's Name</b>					
<b>C. Father's Name</b>					
<b>D. Full Address with PIN</b>					
<b>Address for Communication</b>					
<b>Permanent Address with Police Station and PIN</b>					
<b>E. E – Mail ID</b>					
<b>F. Mobile No.</b>					
<b>G. Gender</b>	<b>MALE</b>	<b>FEMALE</b>	<b>OTHERS</b>		
<b>H. Date of Birth</b>	<b>DATE</b>	<b>MONTH</b>	<b>YEAR</b>		
<i>(Attach proof)</i>					
<b>I. Age as on</b>	<b>Years</b>	<b>Months</b>	<b>Days</b>		
<b>12.06.2022</b>					
<b>J. Marital Status</b>	<b>MARRIED</b>		<b>SINGLE</b>		
<b>K. Category</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>EWS</b>	<b>GEN</b>
<b>L. Whether belong to PWD</b>				<b>YES</b>	<b>NO</b>
<b>If YES, please specify</b>	<b>Category of PWD</b>			<b>% of disability</b>	

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**EDUCATIONAL QUALIFICATION**

Give the details of “Educational Qualification” in the following format:

<b>Degree</b>	<b>Name of Board / University/ Institute</b>	<b>Department/ Branch (Specialization)</b>	<b>Year of Completion</b>	<b>Div. / Class</b>	<b>% of Marks/ CGPA / CPI</b>
<b>X</b>					
<b>XII</b>					
<b>Diploma</b>					
<b>Graduation</b>					
<b>Post- Graduation</b>					
<b>Ph.D.</b>					
<b>Others</b>					
<b>Title of Ph.D. Thesis</b>					

12

**Ph.D. ENROLLMENT PERIOD**

Give the details of “Ph.D. Enrollment Period” in the following format:

<b>Date of 1<sup>st</sup> Registration</b>	<b>Date of Thesis Submission</b>	<b>Name of the Institution where Registered as Ph.D. Scholar</b>	<b>Name of the Institution where Served as Faculty, if any</b>

13.

EXPERIENCE							
Give the details of "Experience" in the following format:							
Sl. No	Organization	Designation	Period (Date)		Duration		Pay Scale
			From	To	Years	Month	
					Years	Months	
<b>1. Total Teaching Experience (as Regular)</b>							
<b>2. Total Teaching Experience (as Temporary/Contract Basis/ Ad-hoc/Guest Faculty/Visiting Faculty/Part-Time/Daily Basis etc.)</b>							
<b>3. Experience in R&amp;D Lab. or Relevant Industry</b>							
<b>4. Post Ph.D. Experience</b>							
<b>5. Date of Last Appointment</b>							
<b>6. Ph.D. GUIDED (AWARDED/ COMPLETED / THESIS SUBMITTED):</b>							
Sl. No.	Name of PhD Scholar	Title of Thesis	Principal / 1 <sup>st</sup> Supervisor	Co-Supervisor	Year of Completion (or in Progress)		
<b>7. SPONSORED PROJECT UNDERTAKEN:</b>							
Sl. No.	Sponsoring Agency	Title of Project	Amount of Project	Period	PI or Co-PI		
<b>8. CONSULTANCY WORKS DONE:</b>							
Sl. No.	Organization	Title of Project	Amount of Project	Period	PI or Co-PI		

**PART – B (CREDIT POINTS)**

14

<b>EXTERNAL SPONSORED R &amp; D PROJECTS</b>						<b>CREDIT POINTS CLAIMED</b>		—		
<b>ANNEXURE – B1</b>										
<b>DETAILS OF EXTERNAL SPONSORED R &amp; D PROJECTS</b>										
Sl. No.	Title of Project	Sponsoring Agency	Period		Duration in Years	Project Sanctioned Amount in INR	Status (Completed / Ongoing)	PI / Co-PI	No. of Co-PIs including PI	Credit Points
			From	To						
1										
2										

15.

<b>PATENT GRANTED</b>					<b>CREDIT POINTS CLAIMED</b>		—	
<b>ANNEXURE – B2</b>								
<b>DETAILS OF PATENTS GRANTED</b>								
Sl. No.	Title	Registration Details	Registration Date	Name of Inventor / Coordinator	No. of Co-Inventors / Co- Coordinators	Credit Points		
1								
2								

16.	<b>CONSULTANCY PROJECT</b>					<b>CREDIT POINTS CLAIMED</b>	—
<b>ANNEXURE – B3</b>							
<b>DETAILS OF CONSULTANCY PROJECTS</b>							
Sl. No.	Title	Name & Address of Client	Nature of Work	Amount involved in INR	No. of Co-Consultants, if any	Name of Institution through which the project earned	Credit Points
1							
2							

17.	<b>Ph.D. COMPLETED (INCLUDING THESIS SUBMITTED CASES)</b>				<b>CREDIT POINTS CLAIMED</b>	—		
<b>ANNEXURE – B4</b>								
<b>(i) DETAILS OF Ph.D. GUIDED (AWARDED/ COMPLETED / THESIS SUBMITTED)</b>								
Sl. No	Name of the Scholar	Name of the Institute	Year of Award	Applicant's Role			No. of Supervisors (including Principal Supervisor)	Credit Points
				Principal / 1 <sup>st</sup> Supervisor	Co-Supervisor	Joint Supervisor		
1				YES / NO	YES / NO	YES / NO		
2				YES / NO	YES / NO	YES / NO		

18.	<b>JOURNAL PAPERS IN SCI / SCOPUS (PAID JOURNALS NOT ALLOWED)</b>				<b>CREDIT POINTS CLAIMED</b>	—	
<b>ANNEXURE – B5</b>							
<b>DETAILS OF JOURNAL PAPERS IN SCI/SCOPUS</b>							
Sl. No.	List of Authors	Title of the Paper	Name of the Journal	Publication details (Vol., Year, pp., DOI)	Role of Applicant		Credit Points
					1 <sup>st</sup> Author/Main Supervisor	Co-Author	
1					YES / NO	YES / NO	
2					YES / NO	YES / NO	

**Attach First Page of each SCI/Scopus paper with proof from Thomson Reuters etc.**

<b>19. CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—
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<b>ANNEXURE – B6</b>							
<b>DETAILS OF CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE SINCE THE LAST APPOINTMENT</b>							
Sl. No.	List of Authors	Title of the Paper	Name of the Conference & Organizer	Publication details (Place, Year, pp., ISSN)	Role of Applicant		Credit Points
					1 <sup>st</sup> Author/Main Supervisor	Co-Author	
1					YES / NO	YES / NO	
2					YES / NO	YES / NO	
<b>Attach Proof</b>							

<b>20. <i>HOD, Dean, Chief Warden, Professor-In-Charge (Training &amp; Placement), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator SINCE THE LAST APPOINTMENT</i></b>	<b>CREDIT POINTS CLAIMED</b>	—
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<b>ANNEXURE – B7(A)</b>							
Sl. No.	Responsibility	Whether recommended by Concerned Head / Chairman	Whether approved by Director	Duration		No. of Semesters	Credit Points
				From	To		
1		YES / NO	YES / NO				
2		YES / NO	YES / NO				

<b>21. <i>[Warden, Assistant wardens, Associate Dean, Chairman / Convener Institute Academic Committees, Faculty-In-Charge Computer Center / IT Services / Library / Admission / Student Activities and Other Institutional Activities SINCE THE LAST APPOINTMENT</i></b>	<b>CREDIT POINTS CLAIMED</b>	—
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<b>ANNEXURE – B7(B)</b>							
Sl. No.	Responsibility	Whether recommended by Concerned Head / Chairman	Whether approved by Director	Duration		No. of Semesters	Credit Points
				From	To		
1		YES / NO	YES / NO				
2		YES / NO	YES / NO				

<b>22. Chairman and Convener of different standing Committee and Special Committee (Ex-Officio status will not be considered), Faculty-In-Charges (Each for one year duration) of different Units or Equivalent SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—
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ANNEXURE – B7(C)							
Sl. No.	Responsibility	Whether recommended by Concerned Head / Chairman	Whether approved by Director	Duration		No. of Semesters	Credit Points
				From	To		
1		YES / NO	YES / NO				
2		YES / NO	YES / NO				

<b>23. Departmental Activities Identified by HOD like Lab-In-Charges, or Departmental Level Committee for a min. period of one year SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—
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ANNEXURE – B8							
Sl. No.	Responsibility	Whether recommended by Concerned Head	Whether approved by Director	Duration		No. of Semesters	Credit Points
				From	To		
1		YES / NO	YES / NO				
2		YES / NO	YES / NO				

<b>24. WORKSHOP / FDP / SHORT TERM COURSES OF MIN. 05 WORKING DAYS DURATION OFFERED AS COORDINATOR OR CONVENER SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—
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ANNEXURE – B9							
Sl. No.	Title of the Workshop / FDP / Short Term Courses	Venue	Applicant's Role (Coordinator / Convener)	Duration			Credit Points
				From	To	No. of Days	
1							
2							



<b>25. CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—
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<b>ANNEXURE – B10</b>							
<b>DETAILS OF CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT</b>							
Sl. No.	Name of National Programs like GIAN etc.	Title of the Course	Name & Address of Expert	Duration			Credit Points
				From	To	No. of Weeks	
1							
2							

<b>26. NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—
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<b>ANNEXURE – B11</b>							
<b>DETAILS OF NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE THE LAST APPOINTMENT</b>							
Sl. No.	Name of Conference	National / International	Venue	Duration		Applicant's Role	Credit Points
				From	To		
1							
2							

<b>27. LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—
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<b>ANNEXURE – B12</b>							
<b>DETAILS OF LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT</b>							
Sl. No.	Cadre Applied for	Relevant Teaching Experience in Present Cadre					Credit Points
		Name of the Cadre	Period		Total in Years	Over and Above the Minimum in Years	
			From	To			
1							
2							

28.	<b>ESTABLISHMENT OF NEW LABORATORIES SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—		
<b>ANNEXURE – B13</b>					
<b>DETAILS OF ESTABLISHMENT OF NEW LABORATORIES SINCE THE LAST APPOINTMENT</b>					
<b>Sl. No.</b>	<b>Name of Laboratories</b>	<b>Level – UG / PG</b>	<b>Department</b>	<b>Started from (Year)</b>	<b>Credit Points</b>
1.					
2					

29.	<b>THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. COURSE SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—	
<b>ANNEXURE – B14</b>				
<b>DETAILS OF THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. SINCE THE LAST APPOINTMENT</b>				
<b>Sl. No.</b>	<b>Year</b>	<b>Theory Teaching – Credit Hrs.</b>	<b>Theory Teaching – Over and Above 6 Credit Hrs.</b>	<b>Credit Points</b>
1.				
2				

30.	<b>PG DISSERTATION GUIDED SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—	
<b>ANNEXURE – B15</b>				
<b>DETAILS OF PG DISSERTATION GUIDED SINCE THE LAST APPOINTMENT</b>				
<b>Sl. No.</b>	<b>Name of the Student</b>	<b>Title of the Dissertation</b>	<b>Year of Award</b>	<b>Credit Points</b>
1.				
2				

31.	<b>UG PROJECTS GUIDED SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—
<b>ANNEXURE – B16</b>			
<b>DETAILS OF UG PROJECTS GUIDED SINCE THE LAST APPOINTMENT</b>			
<b>Sl. No.</b>	<b>Title of the Dissertation</b>	<b>Year of Award</b>	<b>Credit Points</b>
1.			
2			

32.	<b>TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—		
<b>ANNEXURE – B17</b>					
<b>DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT</b>					
<b>Sl. No.</b>	<b>Title of the Book</b>	<b>Name of the Publisher</b>	<b>Publication details</b>	<b>Name of Co-Authors</b>	<b>Credit Points</b>
1					
2					

33.	<b>TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—			
<b>ANNEXURE – B18</b>						
<b>DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT</b>						
<b>Sl. No.</b>	<b>Title of the Book</b>	<b>Title of the Book Chapter</b>	<b>Name of the Publisher</b>	<b>Publication details</b>	<b>Name of Co-Authors</b>	<b>Credit Points</b>
1						
2						

34.	<b>SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—		
<b>ANNEXURE – B19</b>					
<b>DETAILS OF SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT</b>					
<b>Sl. No.</b>	<b>Outreach Activities</b>	<b>Institute / Organization</b>	<b>Nature of Activity</b>	<b>Period</b>	<b>Credit Points</b>
1					
2					

35.	<b>FELLOW IEEE, FNA, FNAE, FNASc</b>	<b>CREDIT POINTS CLAIMED</b>	—
<b>ANNEXURE – B20</b>			
<b>DETAILS OF FELLOW IEEE, FNA, FNAE, FNASc</b>			
<b>Sl. No.</b>	<b>Fellowship Name</b>	<b>Awarding Institute / Organization</b>	<b>Credit Points</b>
1			
2			

36.	<b>PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT</b>	<b>CREDIT POINTS CLAIMED</b>	—
<b>ANNEXURE – B21</b>			
<b>DETAILS OF PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT</b>			
<b>Sl. No.</b>	<b>Year</b>	<b>Placement Percentage</b>	<b>Credit Points</b>
1			
2			

37.	<b>CARRIED FORWARD CREDIT POINTS*</b>	<b>Credit Points</b>
	Total Non-exhaustible Credit Points claimed	
	Total Exhaustible Credit Points claimed	
	<b>Total Credit Points claimed</b>	
	<b>Total Carried Forward Credit Points claimed</b>	

**\*As per Recruitment Rules for Faculty of NITs and IEST – issue of clarifications as per recommendations of the Oversight Committee, dated 16<sup>th</sup> April 2019 (PLEASE ATTACH PROOF)**

<b>TOTAL CREDIT POINTS CLAIMED</b> <b>(Summation of Claimed Credit Points at Sl. Nos. 14 to 36)</b>	_____
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I hereby declare that all the information given above is correct to the best of my knowledge and belief. I have carefully checked that the position for which I am applying has been advertised by NIT Manipur. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature/appointment is liable to be cancelled.

Date:

Signature of Applicant

**Recommendation / Comments of the present employer with office seal:**

(For employed persons only)

Seal with Date:

Signature of Employer