



राष्ट्रीय प्रौद्योगिकी संस्थान, मणिपुर  
**National Institute of Technology, Manipur**  
**Langol, Imphal, Manipur – 795 001,**  
An Autonomous Institute under MHRD, Govt. of India

**APPLICATION FORM FOR FACULTY POSITIONS**

(For detailed eligibility criteria and required credit points of the below mentioned posts, kindly refer to the Gazette of India and MHRD, Govt. of India Notifications enclosed at the Annexure.)

Advertisement No. and Date:

**PASTE  
PASSPORT SIZE  
PHOTO HERE**

Department applied for:

Application Fee Details:

| Transaction ID | Bank Name | Branch Name | Amount (₹) |
|----------------|-----------|-------------|------------|
|                |           |             |            |

1. **PRESENT DESIGNATION WITH SCALE**

2. **POST APPLIED FOR** (Tick one)

|                                     |   |                          |
|-------------------------------------|---|--------------------------|
| <b>Professor</b>                    | Pay Level 14A as per 7 <sup>th</sup> CPC along with allowances admissible as per Institute norms  | <input type="checkbox"/> |
| <b>Associate Professor</b>          | Pay Level 13A2 as per 7 <sup>th</sup> CPC along with allowances admissible as per Institute norms | <input type="checkbox"/> |
| <b>Assistant Professor Grade I</b>  | Pay Level 12 as per 7 <sup>th</sup> CPC along with allowances admissible as per Institute norms   | <input type="checkbox"/> |
| <b>Assistant Professor Grade II</b> | Pay Level 11 as per 7 <sup>th</sup> CPC along with allowances admissible as per Institute norms   | <input type="checkbox"/> |
| <b>Assistant Professor Grade II</b> | Pay Level 10 as per 7 <sup>th</sup> CPC along with allowances admissible as per Institute norms   | <input type="checkbox"/> |

**PART – A (PERSONAL DETAILS, QUALIFICATION AND EXPERIENCE)**

3. **PERSONAL DETAILS**

|  |                      |
|--|----------------------|
| A. Name of the applicant<br>[IN CAPITAL LETTERS] | <input type="text"/> |
| B. Mother's name                                 | <input type="text"/> |
| C. Father's name                                 | <input type="text"/> |
| D. Address with PIN<br>for Communication         | <input type="text"/> |

|   |                 |                 |        |
|---|-----------------|-----------------|--------|
| Permanent Address with PIN and Police Station |                 |                 |        |
| E. Email ID                                   |                 |                 |        |
| F. Mobile Number                              |                 |                 |        |
| G. Gender                                     | Male            | Female          | Others |
| H. Date of Birth (Attach Proof)               | Date            | Month           | Year   |
| I. Age on 28/02/2019                          | Year            | Month           | Day    |
| J. Marital Status                             | Married         | Single          |        |
| K. Category                                   | General         | OBC             | SC ST  |
| L. Whether belongs to PWD                     | Yes             | No              |        |
| If Yes, please specify                        | Category of PWD | % of disability |        |
|   |                 |                 |        |

#### 4. Educational Qualification

| Degree                | Name of Board / University | Branch / Specialization | Year of Completion | Div. / Class | %-age of Marks / CGPA / CPI |
|-----------------------|----------------------------|-------------------------|--------------------|--------------|-----------------------------|
| X                     |                            |                         |                    |              |                             |
| XII                   |                            |                         |                    |              |                             |
| DIPLOMA               |                            |                         |                    |              |                             |
| GRADUATION            |                            |                         |                    |              |                             |
| PG                    |                            |                         |                    |              |                             |
| Ph.D.                 |                            |                         |                    |              |                             |
| OTHERS                |                            |                         |                    |              |                             |
| Title of Ph.D. Thesis |                            |                         |                    |              |                             |

#### 5. Experience

| S. No  | Organization | Designation | Period (Date) |    | Duration     |               | Pay Scale |
|--|--------------|-------------|---------------|----|--------------|---------------|-----------|
|  |              |             | From          | To | Years        | Month         |           |
| 1  |              |             |               |    |              |               |           |
| 2  |              |             |               |    |              |               |           |
| 3  |              |             |               |    |              |               |           |
|  |              |             |               |    | <b>Years</b> | <b>Months</b> |           |
| <b>Total Teaching Experience (as Regular or on Contract in Government)</b> |              |             |               |    |              |               |           |
| <b>Total Teaching Experience (as Regular or on Contract in Private)</b>    |              |             |               |    |              |               |           |
| <b>Total Teaching Experience (as Temporary or Contractual)</b>             |              |             |               |    |              |               |           |
| <b>Experience in R&amp;D Lab or Relevant Industry</b>                      |              |             |               |    |              |               |           |
| <b>Post Ph.D. Experience (Abroad)</b>                                      |              |             |               |    |              |               |           |
| <b>Post Ph.D. Experience (India)</b>                                       |              |             |               |    |              |               |           |
| <b>Date of Last Promotion</b>  |              |             |               |    |              |               |           |

**PART – B (CREDIT POINTS)** (Attach proof, Endorsement, Certificate etc)

|    |                                   |                       |  |
|----|-----------------------------------|-----------------------|--|
| 6. | EXTERNAL SPONSORED R & D PROJECTS | CREDIT POINTS CLAIMED |  |
|----|-----------------------------------|-----------------------|--|

Give the details of “External Sponsored R & D Projects” in support of claimed credit points in the following format: (8 points per project: Chief investigator (CI) gets 5, others divide equally)

| <b>DETAILS OF EXTERNAL SPONSORED R &amp; D PROJECTS</b> |                  |                   |        |    |                   |                                  |                              |              |                            |               |
|---|------------------|-------------------|--------|----|-------------------|----------------------------------|------------------------------|--------------|----------------------------|---------------|
| (Attach proof/certificate)                              |                  |                   |        |    |                   |                                  |                              |              |                            |               |
| Sl. No.   | Title of Project | Sponsoring Agency | Period |    | Duration in Years | Project Sanctioned Amount in INR | Status (Completed / Ongoing) | PI / Co - PI | No. of Co-PIs including PI | Credit Points |
|   |                  |                   | From   | To |                   |                                  |                              |              |                            |               |
| 1   |                  |                   |        |    |                   |                                  |                              |              |                            |               |
| 2   |                  |                   |        |    |                   |                                  |                              |              |                            |               |
| 3   |                  |                   |        |    |                   |                                  |                              |              |                            |               |

|    |                 |                       |  |
|----|-----------------|-----------------------|--|
| 7. | PATENTS GRANTED | CREDIT POINTS CLAIMED |  |
|----|-----------------|-----------------------|--|

Give the details of “Patents Granted” in support of claimed credit points in the following format: (8 points per patent)

| <b>DETAILS OF PATENTS GRANTED</b> |       |                      |                   |                                |                                      |               |
|-----------------------------------|-------|----------------------|-------------------|--------------------------------|--------------------------------------|---------------|
| (Attach proof/certificate)        |       |                      |                   |                                |                                      |               |
| Sl. No.                           | Title | Registration Details | Registration Date | Name of Inventor / Coordinator | No. of Co-Inventors / Co-Coordiators | Credit Points |
| 1                                 |       |                      |                   |                                |                                      |               |
| 2                                 |       |                      |                   |                                |                                      |               |

|    |                      |                       |  |
|----|----------------------|-----------------------|--|
| 8. | CONSULTANCY PROJECTS | CREDIT POINTS CLAIMED |  |
|----|----------------------|-----------------------|--|

Give the details of “Consultancy Projects” in support of claimed credit points in the following format: (2 points @ Rs 5 lakh, max upto 10)

| <b>DETAILS OF CONSULTANCY PROJECTS</b> |       |                          |                |                        |                               |  |               |
|--|-------|--------------------------|----------------|------------------------|-------------------------------|--|---------------|
| (Attach proof/certificate)             |       |                          |                |                        |                               |  |               |
| Sl. No.                                | Title | Name & Address of Client | Nature of Work | Amount involved in INR | No. of Co-Consultants, if any | Name of Institution through which the project earned | Credit Points |
| 1                                      |       |                          |                |                        |                               |  |               |
| 2                                      |       |                          |                |                        |                               |  |               |

|    |  |                       |  |
|----|--|-----------------------|--|
| 9. | Ph.D. COMPLETED (INCLUDING THESIS SUBMITTED) | CREDIT POINTS CLAIMED |  |
|----|--|-----------------------|--|

Give the details of “Ph.D. Guided” in support of claimed credit points in the following format: (8 points per thesis, main supervisor get 5, others divide equally)

| DETAILS OF Ph.D. GUIDED (COMPLETED / THESIS SUBMITTED) |                     |                       |               |  |               |                  |   |               |
|--|---------------------|-----------------------|---------------|--|---------------|------------------|---|---------------|
| (Attach proof/certificate)                             |                     |                       |               |  |               |                  |   |               |
| Sl. No   | Name of the Scholar | Name of the Institute | Year of Award | Applicant’s Role                       |               |                  | No. of Supervisors (including Principal Supervisor) | Credit Points |
|  |                     |                       |               | Principal / 1 <sup>st</sup> Supervisor | Co-Supervisor | Joint Supervisor |   |               |
| 1  |                     |                       |               | YES / NO                               | YES / NO      | YES / NO         |   |               |
| 2  |                     |                       |               | YES / NO                               | YES / NO      | YES / NO         |   |               |

|     |                                |                       |  |
|-----|--------------------------------|-----------------------|--|
| 10. | JOURNAL PAPERS IN SCI / SCOPUS | CREDIT POINTS CLAIMED |  |
|-----|--------------------------------|-----------------------|--|

Give the details of “Journal Papers in SCI/Scopus (paid journals not allowed) since last promotion” in support of claimed credit points in the following format: (4 per paper, 1<sup>st</sup> author/main supervisor gets 2, others divide equally)

| DETAILS OF UNPAID JOURNAL PAPERS IN SCI/SCOPUS ONLY SINCE LAST PROMOTION |                 |                    |                     |  |  |           |               |
|--|-----------------|--------------------|---------------------|--|--|-----------|---------------|
| (Attach the first page of each journal paper)                            |                 |                    |                     |  |  |           |               |
| Sl. No.  | List of Authors | Title of the Paper | Name of the Journal | Publication details (Vol., Year, pp., DOI) | Role of Applicant                      |           | Credit Points |
|  |                 |                    |                     |  | 1 <sup>st</sup> Author/Main Supervisor | Co-Author |               |
| 1  |                 |                    |                     |  | YES / NO                               | YES / NO  |               |
| 2  |                 |                    |                     |  | YES / NO                               | YES / NO  |               |

|     |                           |                       |  |
|-----|---------------------------|-----------------------|--|
| 11. | INDEXED CONFERENCE PAPERS | CREDIT POINTS CLAIMED |  |
|-----|---------------------------|-----------------------|--|

Give the details of “Conference Papers Indexed in SCI / Scopus / Web of Science Conference / Any Internationally Renowned Conference” in support of claimed credit points in the following format: (1 per paper, 1<sup>st</sup> author/main supervisor gets. 6, others divide equally, max upto 10 points)

| DETAILS OF CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE |                 |                    |                                    |  |  |           |               |
|--|-----------------|--------------------|------------------------------------|--|--|-----------|---------------|
| (Attach the first page of each conference paper)   |                 |                    |                                    |  |  |           |               |
| Sl. No.  | List of Authors | Title of the Paper | Name of the Conference & Organizer | Publication details (Place, Year, pp., ISSN) | Role of Applicant                      |           | Credit Points |
|  |                 |                    |                                    |  | 1 <sup>st</sup> Author/Main Supervisor | Co-Author |               |
| 1  |                 |                    |                                    |  | YES / NO                               | YES / NO  |               |
| 2  |                 |                    |                                    |  | YES / NO                               | YES / NO  |               |

|     |   |                       |  |
|-----|---|-----------------------|--|
| 12. | HOD, Dean, Chief Warden, Professor-In-Charge (Training & Placement), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator since last promotion | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

| 2 points per semester upto max 16 points (Attach endorsed copy issued by the authority) |                |  |                              |          |    |                  |               |
|---|----------------|--|------------------------------|----------|----|------------------|---------------|
| Sl. No.   | Responsibility | Whether recommended by Concerned Head / Chairman | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|   |                |  |                              | From     | To |                  |               |
| 1   |                | YES / NO   | YES / NO                     |          |    |                  |               |
| 2   |                | YES / NO   | YES / NO                     |          |    |                  |               |

|     |   |                       |  |
|-----|---|-----------------------|--|
| 13. | [Warden, Assistant wardens, Associate Dean, Chairman / Convener Institute Academic Committees, Faculty-In-Charge (Computer Center / IT Services / Library / Admission / Student Activities) and Other Institutional Activities since last promotion | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

| 1 points per semester upto max 8 points (Attach endorsed copy issued by the authority) |                |  |                              |          |    |                  |               |
|--|----------------|--|------------------------------|----------|----|------------------|---------------|
| Sl. No.  | Responsibility | Whether recommended by Concerned Head / Chairman | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|  |                |  |                              | From     | To |                  |               |
| 1  |                | YES / NO   | YES / NO                     |          |    |                  |               |
| 2  |                | YES / NO   | YES / NO                     |          |    |                  |               |

|     |  |                       |  |
|-----|--|-----------------------|--|
| 14. | Chairman and Convener of different standing Committee and Special Committee (Ex-Officio status will not be considered), Faculty-In-Charge (Each for one year duration) of different Units or Equivalent since last promotion | CREDIT POINTS CLAIMED |  |
|-----|--|-----------------------|--|

0.5 points per semester upto max 3 points (Attach endorsed copy issued by the authority)

| Sl. No. | Responsibility | Whether recommended by Concerned Head / Chairman | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|---------|----------------|--|------------------------------|----------|----|------------------|---------------|
|         |                |  |                              | From     | To |                  |               |
| 1       |                | YES / NO   | YES / NO                     |          |    |                  |               |
| 2       |                | YES / NO   | YES / NO                     |          |    |                  |               |

|     |   |                       |  |
|-----|---|-----------------------|--|
| 15. | Departmental Activities Identified by HOD like Lab-In-Charges, or Departmental Level Committee for a min. period of one year since last promotion | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

0.5 points per semester upto max 3 points (Attach endorsed copy issued by the authority)

| Sl. No. | Responsibility | Whether recommended by Concerned Head | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|---------|----------------|---------------------------------------|------------------------------|----------|----|------------------|---------------|
|         |                |                                       |                              | From     | To |                  |               |
| 1       |                | YES / NO                              | YES / NO                     |          |    |                  |               |
| 2       |                | YES / NO                              | YES / NO                     |          |    |                  |               |

|     |  |                       |  |
|-----|--|-----------------------|--|
| 16. | WORKSHOP / FDP / SHORT TERM COURSES OF MIN. 05 WORKING DAYS DURATION OFFERED AS COORDINATOR OR CONVENER SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|--|-----------------------|--|

Give the details of “workshop / FDP / short term courses of min. 05 working days duration offered as coordinator or convener since last promotion” in support of claimed credit points in the following format: (2 points per course max upto 8)

(Attach proof)

| Sl. No. | Title of the Workshop / FDP / Short Term Courses | Venue | Applicant's Role (Coordinator / Convener) | Duration |    |             | Credit Points |
|---------|--|-------|---|----------|----|-------------|---------------|
|         |  |       |   | From     | To | No. of Days |               |
| 1       |  |       |   |          |    |             |               |
| 2       |  |       |   |          |    |             |               |

|     |   |                       |  |
|-----|---|-----------------------|--|
| 17. | CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

Give the details of “Conducted National Programs Like GIAN Etc. as Course Coordinator since last promotion” in support of claimed credit points in the following format: (2 points per course max upto 4 programme of 2 weeks and 1 point per course max upto 2 for programme of 1 week)

| (Attach proof)  |  |                     |                          |          |    |              |               |
|---|--|---------------------|--------------------------|----------|----|--------------|---------------|
| <b>DETAILS OF CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE LAST PROMOTION</b> |  |                     |                          |          |    |              |               |
| Sl. No.   | Name of National Programs like GIAN etc. | Title of the Course | Name & Address of Expert | Duration |    |              | Credit Points |
|   |  |                     |                          | From     | To | No. of Weeks |               |
| 1   |  |                     |                          |          |    |              |               |
| 2   |  |                     |                          |          |    |              |               |

|     |   |                       |  |
|-----|---|-----------------------|--|
| 18. | NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE LAST PROMOTION SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

Give the details of “National / International Conference Organized as Chairman / Secretary since last promotion” in support of claimed credit points in the following format: (3 points per programme max upto 6)

| (Attach proof)   |                    |                          |       |          |    |                  |               |
|--|--------------------|--------------------------|-------|----------|----|------------------|---------------|
| <b>DETAILS OF NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE LAST PROMOTION</b> |                    |                          |       |          |    |                  |               |
| Sl. No.  | Name of Conference | National / International | Venue | Duration |    | Applicant's Role | Credit Points |
|  |                    |                          |       | From     | To |                  |               |
| 1  |                    |                          |       |          |    |                  |               |
| 2  |                    |                          |       |          |    |                  |               |

|     |  |                       |  |
|-----|--|-----------------------|--|
| 19. | LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE | CREDIT POINTS CLAIMED |  |
|-----|--|-----------------------|--|

Give the details of “length of service over and above the relevant minimum teaching experience required for the applied cadre” in support of claimed credit points in the following format: ( 2 points per semester max upto 10)

| (Attach proof)   |                   |   |        |    |                |                                     |               |
|--|-------------------|---|--------|----|----------------|-------------------------------------|---------------|
| <b>DETAILS OF LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE</b> |                   |   |        |    |                |                                     |               |
| Sl. No.  | Cadre Applied for | Relevant Teaching Experience in Present Cadre |        |    |                |                                     | Credit Points |
|  |                   | Name of the Cadre                             | Period |    | Total in Years | Over and Above the Minimum in Years |               |
|  |                   |   | From   | To |                |                                     |               |
| 1  |                   |   |        |    |                |                                     |               |
| 2  |                   |   |        |    |                |                                     |               |

|     |  |                       |  |
|-----|--|-----------------------|--|
| 20. | ESTABLISHMENT OF NEW LABORATORIES SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|--|-----------------------|--|

Give the details of “establishment of new laboratories since last promotion” in support of claimed credit points in the following format: (4 points)

| (Attach proof)   |                      |                 |            |                     |               |
|--|----------------------|-----------------|------------|---------------------|---------------|
| <b>DETAILS OF ESTABLISHMENT OF NEW LABORATORIES SINCE LAST PROMOTION</b> |                      |                 |            |                     |               |
| Sl. No.  | Name of Laboratories | Level – UG / PG | Department | Started from (Year) | Credit Points |
| 1  |                      |                 |            |                     |               |
| 2  |                      |                 |            |                     |               |

|     |   |                       |  |
|-----|---|-----------------------|--|
| 21. | THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. COURSE SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

Give the details of “Theory Teaching of over and above 6 Credit Hrs. since last promotion” in support of claimed credit points in the following format: (1 point max upto 6). Divide points equally for multiple teachers.

| (Attach proof or verify by concerned HoD)  |      |                               |  |               |
|--|------|-------------------------------|--|---------------|
| <b>DETAILS OF THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. SINCE LAST PROMOTION</b> |      |                               |  |               |
| Sl. No.  | Year | Theory Teaching – Credit Hrs. | Theory Teaching – Over and Above 6 Credit Hrs. | Credit Points |
| 1  |      |                               |  |               |
| 2  |      |                               |  |               |



|     |   |                       |  |
|-----|---|-----------------------|--|
| 22. | PG DISSERTATION GUIDED SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

Give the details of “PG Dissertation Guided since last promotion” in support of claimed credit points in the following format: (.5 point per project max upto 10). Divide points equally for multiple guides.

| (Attach proof)   |                     |                           |               |               |
|--|---------------------|---------------------------|---------------|---------------|
| DETAILS OF PG DISSERTATION GUIDED SINCE LAST PROMOTION |                     |                           |               |               |
| Sl. No.  | Name of the Student | Title of the Dissertation | Year of Award | Credit Points |
| 1  |                     |                           |               |               |
| 2  |                     |                           |               |               |

|     |   |                       |  |
|-----|---|-----------------------|--|
| 23. | UG PROJECTS GUIDED SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

Give the details of “UG Projects Guided since last promotion” in support of claimed credit points in the following format: (.25 point per project max upto 4). Divide points equally for multiple guides.

| (Attach proof)                                     |                           |               |               |
|--|---------------------------|---------------|---------------|
| DETAILS OF UG PROJECTS GUIDED SINCE LAST PROMOTION |                           |               |               |
| Sl. No.  | Title of the Dissertation | Year of Award | Credit Points |
| 1  |                           |               |               |
| 2  |                           |               |               |

|     |  |                       |  |
|-----|--|-----------------------|--|
| 24. | TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|--|-----------------------|--|

Give the details of “text/reference books published on relevant subjects from reputed international publishers since last promotion” in support of claimed credit points in the following format: (6 point per book max upto 18)

| (Attach copy of front page)   |                   |                       |                     |                    |               |
|---|-------------------|-----------------------|---------------------|--------------------|---------------|
| DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE LAST PROMOTION |                   |                       |                     |                    |               |
| Sl. No.   | Title of the Book | Name of the Publisher | Publication details | Name of Co-Authors | Credit Points |
| 1   |                   |                       |                     |                    |               |
| 2   |                   |                       |                     |                    |               |

|     |   |                       |  |
|-----|---|-----------------------|--|
| 25. | TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE LAST | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

Give the details of “text/reference books published on relevant subjects from reputed national publishers or book chapters in the books published by reputed international publishers since last promotion” in support of claimed credit points in the following format: (2 points per unit max upto 6)

| (Attach front page)   |                   |                           |                       |                     |                    |               |
|---|-------------------|---------------------------|-----------------------|---------------------|--------------------|---------------|
| <b>DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE LAST PROMOTION</b> |                   |                           |                       |                     |                    |               |
| Sl. No.   | Title of the Book | Title of the Book Chapter | Name of the Publisher | Publication details | Name of Co-Authors | Credit Points |
| 1   |                   |                           |                       |                     |                    |               |
| 2   |                   |                           |                       |                     |                    |               |

|     |  |                       |  |
|-----|--|-----------------------|--|
| 26. | SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|--|-----------------------|--|

Give the details of “significant outreach institute out activities since last promotion” in support of claimed credit points in the following format: ( 1 point per activity max upto 4)

| (Attach proof)   |                     |                          |                    |        |               |
|--|---------------------|--------------------------|--------------------|--------|---------------|
| <b>DETAILS OF SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE LAST PROMOTION</b> |                     |                          |                    |        |               |
| Sl. No.  | Outreach Activities | Institute / Organization | Nature of Activity | Period | Credit Points |
| 1  |                     |                          |                    |        |               |
| 2  |                     |                          |                    |        |               |

|     |                               |                       |  |
|-----|-------------------------------|-----------------------|--|
| 27. | FELLOW IEEE, FNA, FNAE, FNAsc | CREDIT POINTS CLAIMED |  |
|-----|-------------------------------|-----------------------|--|

Give the details of “Fellow IEEE, FNA, FNAE, FNAsc” in support of claimed credit points in the following format: (10 points)

| (Attach proof)                                  |                 |                                   |               |
|---|-----------------|-----------------------------------|---------------|
| <b>DETAILS OF FELLOW IEEE, FNA, FNAE, FNAsc</b> |                 |                                   |               |
| Sl. No.   | Fellowship Name | Awarding Institute / Organization | Credit Points |
| 1   |                 |                                   |               |
| 2   |                 |                                   |               |

|     |   |                       |  |
|-----|---|-----------------------|--|
| 28. | PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE LAST PROMOTION | CREDIT POINTS CLAIMED |  |
|-----|---|-----------------------|--|

Give the details of “placement percentage (only for the placement cell officers / faculty-in-charge of placement) since last promotion” in support of claimed credit points in the following format: (4 points per year max upto 20 for placement above 85%, and 2 points per year max upto 10 for placement between 84% and 75%).

| (Attach proof)  |      |                      |               |
|---|------|----------------------|---------------|
| <b>DETAILS OF PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE LAST PROMOTION</b> |      |                      |               |
| Sl. No.   | Year | Placement Percentage | Credit Points |
| 1   |      |                      |               |
| 2   |      |                      |               |

|  |  |
|--|--|
| <b>TOTAL CREDIT POINTS CLAIMED</b><br>(Summation of Claimed Credit Points at Sl. Nos. 6 to 28) |  |
|--|--|

I hereby declare that all the information given above is correct to the best of my knowledge and belief. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature is liable to be cancelled.

Date:

Signature of the Applicant

Seal with Date:

Signature of the Director