



राष्ट्रीय प्रौद्योगिकी संस्थान मणिपुर  
NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR

Imphal, Manipur, Ph. (0385) 2058566 / 2445812

E-mail:- [director@nitmanipur.ac.in](mailto:director@nitmanipur.ac.in) , Website : [www.nitmanipur.ac.in](http://www.nitmanipur.ac.in)

An Autonomous Institute under MHRD, Govt. of India.

**APPLICATION FORM**  
(To be filled in by candidates)

**\* Before filling of the application forms candidates should properly go through the instructions/terms and conditions**

Affixed  
Recent  
Passport  
Photograph

1. a) Advertisement No. : \_\_\_\_\_  
b) Post applied for : \_\_\_\_\_  
c) Specialization : \_\_\_\_\_
  
2. Full name of the candidate (in block letters) : \_\_\_\_\_
  
3. Date of Birth (in Christian era) : \_\_\_\_\_
  
4. Father's Name : \_\_\_\_\_  
Mother's Name : \_\_\_\_\_
  
5. Nationality : \_\_\_\_\_
  
6. Religion : \_\_\_\_\_
  
7. Present Postal Address (in block letters) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
8. Permanent Address (in block letters) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
9. Tel. No: Landline (with STD code) : (O) \_\_\_\_\_  
Mobile No. : (R) \_\_\_\_\_
  
10. Email ID : \_\_\_\_\_
  
11. Whether belongs to SC/ST/OBC/PH : \_\_\_\_\_

12. Marital Status : \_\_\_\_\_

13. Languages known : \_\_\_\_\_  
(Read, Write & Speak)

\_\_\_\_\_  
\_\_\_\_\_

14. Education qualifications (Starting with the highest degree)

Degree awarded/ Examination passed	University/Board	Year of passing	Percentage of marks obtained/ CGPA	Subject(s)
Ph D				
M Tech				
B Tech				
Senior Secondary (Plus Two)				
High School				
Others				

15. Topic of Thesis

a) For MTech \_\_\_\_\_

b) For Ph.D \_\_\_\_\_

16. Field of specialization : \_\_\_\_\_

17. List of all your previous employments in order (Most recent first)

Sl. No.	Name of Employer	Designation	From	To	Salary Details	Brief description of duties	Reasons for leaving
(i)	Teaching						
(ii)	Other than teaching						

18. (i) Present Scale of Pay \_\_\_\_\_ (ii) Basic Pay \_\_\_\_\_  
 (iii) Date of Next Increment \_\_\_\_\_ (iv) Gross Pay \_\_\_\_\_  
 (v) Basic Pay acceptable \_\_\_\_\_

19. Details of visits to Foreign Countries: (In case of visits relating to his profession only)

Sl. No.	Country Visited	Period of stay		Purpose of Visit
		From	To	

20. Research activities undertaken (Specify total No. and attach list of publication in the each category as per format given)

(a) Paper publications in International Journals

Sl. No.	Title of paper	Co-author(s), if any	Name of the Journal	Vol. & Year	Pages

(b) Paper publications in National Journals

Sl. No.	Title of paper	Co-author(s), if any	Name of the Journal	Vol. & Year	Pages

(c) Papers publication in International Conferences

Sl. No.	Title of paper	Co-author(s), if any	Name of the Conference	Date & year

(d) Papers publication in National Conference

Sl. No.	Title of paper	Co-author(s), if any	Name of the Conference	Date & year

(e) Details of M Tech students guided / Continuing

Sl. No.	Name of Student	Year	Title of the Dissertation

(f) Details of Ph D Students guided / Continuing

Sl. No.	Name of Student	Year	Title of the Dissertation

(g) Patents registered/filed (with registration No. & date)

Sl. No.	Title	Registration	Date

20. Books/Monographs written / under process:

Sl. No.	Name of book/ monograph	Name of Co-author, if any	Year of Publication	Publisher with address

21. Consultancy works undertaken:

Sl. No	Period	Organization	Nature of Work	Co-consultant, if any

22. Seminars/Short Term Courses/Summer Schools/Winter Schools organized

Sl. No.	From	To	Name of the course	Sponsored by	No. of participants	
					From institutes	From Industry

23. Seminars/Short Term Courses/Summer Schools/Winter Schools attended

Sl. No.	From	To	Institute/Industry	Sponsored by	Name of the course

24. Sponsored Projects undertaken

Sponsoring Agency	Title of the Project	Area	Period	Amount of grant	Whether completed	Accomplishment

25. Membership of Professional Bodies

Sl. No.	Name of Professional Bodies	Grade of membership	Membership no. With validity

26. Administrative Responsibilities held / Continuing

Sl. No.	From	To	Position held	Responsibilities

27. Awards/Recognitions won, if any : \_\_\_\_\_

28. Period required for joining the post, if selected : \_\_\_\_\_

29. Brief details of Co-curricular and extra-curricular activities:

Sl. No.	Activity	From	To	Remarks

30. Any other relevant information you may like to furnish: (Attach separate sheets)

31. Outreach activity if any: \_\_\_\_\_

32. Future Research Proposal if any (attach separate sheet within 300 words)

33. References: (Responsible persons, not related to the applicant but closely acquainted with academic and professional work)

Sl. No.	Name and Designation	Address
1)		Phone : E-mail : Fax :
2)		Phone : E-mail : Fax :
3)		Phone : E-mail : Fax :

34. List of Enclosures

1)		6)	
2)		7)	
3)		8)	
4)		9)	
5)		10)	

**Declaration:**

I certify that the aforementioned information is correct and complete to the best of my knowledge and belief.

(Signature of Candidate)

Place \_\_\_\_\_

Date \_\_\_\_\_

**FORWARDED**

(To be filled in by the present employer)

Place:

Date:

Signature of the Forwarding Authority:

Designation:

Office Seal:

**N.B.:** Application must be accompanied by Self-Attested copies of documents in support of claims made by the candidate in respect of his date of birth, academic qualifications, practical training, experience, caste, etc. A list of copies of certificates etc., attached to this application is to be given.

**INSTRUCTIONS**

- 1) Copies of all certificates/testimonials should be attached and originals will have to be shown at the time of Interview.
- 2) Persons in employment should send their applications through proper channel. However, they may send a copy in advance to [cmalakar@nitmanipur.ac.in](mailto:cmalakar@nitmanipur.ac.in) by email, but it must be on the prescribed form & accompanied by required copies of certificates/testimonials etc.
- 3) Applications received after the due date or found incomplete may not be considered.
- 4) Application must be sent in the prescribed format through speed post/registered post to **“The Principal Investigator (Dr. C. C. Malakar), DST-SERB project, Department of Basic Science (Chemistry), National Institute of Technology Manipur, Langol, Imphal-795004”** on or before **12:00 p.m of 22<sup>nd</sup> July, 2016**. The application with all its enclosure securely fastened to it should be superscribed **“Application for the post of \_\_\_\_\_”** on top of the envelope. Application should be submitted on a signed hard copy only.

**CHECKLIST:**

- a) Passport size photograph – 2 nos. ( to be stapled on top of the front page)
- b) Degree Certificates
- c) Marks/Grades cards of all levels starting from HSLC
- d) HSLC & HSSLC certificate
- e) Experience Certificate (If any)