



Application for the Post: **PROJECT ASSOCIATE / JUNIOR RESEARCH FELLOW (JRF)**

**Project: SEDIMENTATION BUDGETING AND MODELLING
FOR RIVERS (THOUBAL RIVER) IN MANIPUR UNDER NHP**



Dept of Civil Engg, NIT Manipur

1. Full name of the candidate : _____
(in block letters)
2. (a) Advertisement No. : _____
(b) Post applied for : _____
(c) Specialisation : _____
3. Date of Birth : _____
4. Father's Name : _____
Mother's Name : _____
5. Nationality, Religion, Gender : _____
6. Present Postal Address : _____
(in block letters)

7. Permanent Address : _____
(in block letters)

8. Tel. Nos: Landline (with STD code) (O) _____ (R) _____
Mobile No. _____
9. Email ID : _____

Affix self
attested
passport
size
photograph



10. Category: _____
SC/ST/OBC/PHD/EWS

11. Marital Status: _____

12. Languages known (Read Write , Speak)

1. _____

2. _____

3. _____

13. Education qualifications (starting with the highest degree)

Degree awarded/ Examination passed	University/Board	Year of passing	Percentage of marks obtained/ CGPA	Core Subject(s)
PhD				
M Tech				
B Tech				
Senior Secondary (Plus Two)				
High School				
Others GATE / NET			Score:	Discipline:

14. Topic of Thesis

(a) For M.Tech _____

(b) For Ph. D. _____

15. Major Field of specialization _____



(b) Paper publications in National Journals

Sl. No.	Title of paper	Co-author(s), if any	Name of the Journal	Vol. & Year	Pages

(c) Papers publication in International/National Conferences

Sl. No	Title of paper	Co-author(s), if any	Name of the Conference	Date & year

19. Seminars/Short Term Courses/Summer Schools/Winter Schools **organized**

Sl No.	From	To	Name of the Course	Sponsored by	No. of participants	
					From institutes	From Industry

20. Seminars/Short Term Courses/Summer Schools/Winter Schools **attended**

Sl No.	From	To	Institute/Industry	Sponsored by	Name of the Course

21. Sponsored Projects undertaken/engaged in

Sponsoring Agency	Title of the Project	Area	Period	Amount of grant	Whether completed	Accomplishment

22. Membership of Professional Bodies

Sl. No.	Name of Professional Bodies	Grade of membership	Membership no. With validity

23. Awards/Recognitions/Patents, if any: _____



24. Brief details of Co-curricular and extra-curricular activities:

Sl. No	Activity	from	to	Remarks

25. Any other relevant information you may like to furnish: (Attach separate sheets if necessary)

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26. References:

(Responsible persons, not related to the applicant but closely acquainted with academic and professional work)

Name and Designation	Address
1.	Phone : Fax : E-mail :
2	Phone : Fax : E-mail :
3	Phone : Fax : E-mail :

27. List of Enclosures (self-attested

Photostat copies of certificates/testimonials)

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28. Declaration

I certify that the aforementioned information is correct and complete to the best of my knowledge and belief.

Place _____

Date _____

(Signature of Candidate)