

राष्ट्रीय प्रौद्योगिकी संस्थान,मणिपुर National Institute of Technology, Manipur Langol, Imphal, Manipur – 795 004, An Autonomous Institute under MHRD, Govt. of India

| 1. EXISTING FACULTY OF NIT (Tick one) 2. ADVERTISEMENT NO AND DATE 3. BANK DRAFT DETAILS Draft No Bank Name Branch Name Amount 4. DEPARTMENT APPLIED FOR 5. POST APPLIED FOR (Tick one) Professor (HAG) Professor Associate Professor | • | Paste Self Attested Recent Passport Size Photograph Here - INR 79,000 AGP INR 10,500.00 |
|--|----------------|---|
| 3. BANK DRAFT DETAILS Draft No Bank Name Branch Name Amount 4. DEPARTMENT APPLIED FOR 5. POST APPLIED FOR (Tick one) Professor (HAG) Professor | • | Attested Recent Passport Size Photograph Here |
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| Amount 4. DEPARTMENT APPLIED FOR 5. POST APPLIED FOR (Tick one) Professor (HAG) Professor | • | – INR 79,000 |
| 4. DEPARTMENT APPLIED FOR 5. POST APPLIED FOR (Tick one) Professor (HAG) Professor | • | Г |
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| Professor (HAG) Professor | • | Г |
| Professor (HAG) Professor | • | Г |
| Professor | • | Г |
| | PB – 4 with | AGP INR 10,500.00 |
| Associate Professor | | |
| Associate i folessoi | PB – 4 with | AGP INR 9,500.00 |
| Assistant Professor | PB – 3 with | AGP INR 8,000.00 |
| Assistant Professor | PB – 3 with | AGP INR 7,000.00 |
| Assistant Professor (On Contract) | PB – 3 with | AGP INR 6,000.00 |
| PART – A (PERSONAL DETAILS, QUALIFIC | CATION AND EXP | ERIENCE) |
| A. Name of the applicant | | |
| [IN CAPITAL LETTERS] B. Mother's name | | |
| C. Father's name | | |
| | | |
| D. Address with PIN | | |
| for Communication | | |
| Permanent Address with | | |
| PIN and Police Station | | |
| E. Email ID | | |

| F. Mobile Number | | | | | | | | |
|--------------------------|---------|----|-----|-----------|--------|-----------|---------|----|
| | | | | | | | | |
| G. Gender | Male | | | Female O | | Others | 5 | |
| | | | | | | | | |
| H. Date of Birth (Attach | | Da | te | | Month | | Year | |
| | | | | | | | | |
| I. Age on 15/01/2018 | Year | | | Month Day | | | | |
| | | | | | | | _ | |
| J. Marital Status | Married | l | | | Single | | | |
| | | | | | | | | |
| K. Category | General | | OBC | 2 | | SC | | ST |
| | | | | | | | | |
| L. Whether belongs to PW | Yes | | | No | | | | |
| If Yes, please specify | | | | | | % of disa | ability | |
| | | | | | | | | |

7. **Educational Qualification (**Attach certificates & mark sheets)

| Degree | Name of Board / University | Branch / Specialization | Year of Completion | Div. / Class | %-age of Marks / CGPA / CPI |
|----------------------|-------------------------------|-------------------------|-----------------------|--------------|-----------------------------------|
| Х | | | | | |
| XII | | | | | |
| DIPLOMA | | | | | |
| GRADUATION | | | | | |
| PG | | | | | |
| Ph.D. | | | | | |
| OTHERS | | | | | |
| Title of Ph.D. Thesi | S | | | | |

8. Experience

| S. | Organization | Designation | Period | (Date) | Dur | ation | Day Caala |
|------|---------------------|---------------------|--------|--------|--------|-------|-----------|
| No | Organization | Designation | From | То | Years | Month | Pay Scale |
| 1 | | | | | | | |
| 2 | | | | | | | |
| | | | Years | | Months | | |
| Tota | l Teaching Experien | ce (as Regular or " | | | | | |
| Tota | l Teaching Experien | ce (as Temporary o | | | | | |
| Expe | rience in R&D Lab o | r Relevant Industr | | | | | |
| Post | Ph.D. Experience | | | | | | |
| Date | of Last Promotion | | | | | | |

PART – B (CREDIT POINTS)

| 9. | EXTERNAL SPONSORED R & D PROJECTS | CREDIT POINTS CLAIMED | |
|----|---------------------------------------|-----------------------|---|
| | · · · · · · · · · · · · · · · · · · · | 4 | • |

Give the details of "External Sponsored R & D Projects" in support of claimed credit points in the following format:

| | | | | | ANNEXU | JRE – B1 | | | | |
|-----|--|------------|------|------|-------------|------------|--------------|-----|------------|--------|
| | DETAILS OF EXTERNAL SPONSORED R & D PROJECTS | | | | | | | | | |
| Sl. | Title of | Name of | Pe | riod | Duration in | Project | Status | PI/ | No. of Co- | Credit |
| No. | Project | Sponsoring | | | Years | Sanctioned | (Completed / | Co | PIs | Points |
| | | Agency | From | То | | Amount in | Ongoing) | - | including | |
| | | | | | | INR | | PI | PI | |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |

| | 10. | PATENTS GRANTED | CREDIT POINTS CLAIMED | |
|--|-----|-----------------|-----------------------|--|
|--|-----|-----------------|-----------------------|--|

Give the details of "Patents Granted" in support of claimed credit points in the following format:

| | | | ANNEXURE - | - B2 | | |
|------------|-------|----------------------|----------------------|--------------------------------------|--|------------------|
| | | DETAILS | S OF PATENT | S GRANTED | | |
| Sl. No. | Title | Registration Details | Registration Date | Name of Inventor / Coordinator | No. of Co-Inventors / Co-Coordinators | Credit Points |
| 1 | | | | | | |
| 2 | | | | | | |

| 11. | CONSULTANCY PROJECTS | CREDIT POINTS CLAIMED | |
|-----|----------------------|-----------------------|--|
| | | | |

Give the details of "Consultancy Projects" in support of claimed credit points in the following format:

| | ANNEXURE – B3 | | | | | | | | | | |
|------------|---------------------------------|--------------------------------|-------------------|------------------------------|-----------------------------------|--|------------------|--|--|--|--|
| | DETAILS OF CONSULTANCY PROJECTS | | | | | | | | | | |
| SI. No. | Title | Name & Address of Client | Nature of Work | Amount involved in INR | No. of Co- Consultants, if any | Name of Institution through which the project earned | Credit Points | | | | |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |

| 12. | Ph.D. COMPLETED (INCLUDING THESIS SUBMITTED) | CREDIT POINTS CLAIMED | |
|-----|--|-----------------------|--|
| | | | |

Give the details of "Ph.D. Guided" in support of claimed credit points in the following format:

| | ANNEXURE – B4 | | | | | | | | | |
|-----|--|------------------|---------|--|-------------------|---------------------|---|----------------------|--|--|
| | (i) DETAILS OF Ph.D. GUIDED (COMPLETED / THESIS SUBMITTED) | | | | | | | | | |
| SI. | Name | Name of | Year of | A | pplicant's Role | | No. of | Credit Points | | |
| No | of the Scholar | the Institute | Award | Principal / 1 st Supervisor | Co- Supervisor | Joint Supervisor | Supervisors (including Principal Supervisor) | | | |
| 1 | | | | YES / NO | YES / NO | YES / NO | | | | |
| 2 | | | | YES / NO | YES / NO | YES / NO | | | | |

| JOURNAL PAPERS IN SCI / SCOPUS CREDIT POINTS CLAIMED | 13. |
|--|-----|
|--|-----|

Give the details of "Journal Papers in SCI/Scopus (paid journals not allowed) since last promotion" in support of claimed credit points in the following format:

| | | | | ANNEXURE - | – B5 | | |
|------------|--------------------|--------------|----------------|---|---|-----------|--------|
| | D | ETAILS (| OF JOURNA | L PAPERS IN SCI/SCOI | PUS SINCE LAST P | ROMOTION | |
| | | . Title of | Name of | | Role of Ap | Credit | |
| SI. No. | List of Authors | the Paper | the Journal | Publication details (Vol., Year, pp., DOI) | 1 st Author/Main Supervisor | Co-Author | Points |
| 1 | | | | | YES / NO | YES / NO | |
| 2 | | | | | YES / NO | YES / NO | |

| 14. | INDEXED CONFERENCE PAPERS | CREDIT POINTS CLAIMED | |
|-----|---------------------------|-----------------------|--|
| | | | |

Give the details of "Conference Papers Indexed in SCI / Scopus / Web of Science Conference / Any Internationally Renowned Conference" in support of claimed credit points in the following format:

ANNEXURE – B6

DETAILS OF CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE

| SI. | List of Authors | Title of the Paper | Name of the | Publication details (Place, | Role of App | licant | Credit Points |
|-----|--------------------|--------------------|-------------|-----------------------------|---|-----------|------------------|
| NO. | Authors | | & Organizer | | 1 st Author/Main Supervisor | Co-Author | romes |
| 1 | | | | | YES / NO | YES / NO | |
| 2 | | | | | YES / NO | YES / NO | |

Attach the first page of each conference paper

HOD, Dean, Chief Warden, Professor-In-Charge (Training & Placement), Advisor (Estate), CVO, Pl (Exam), TEQIP Coordinator since last promotion

| | ANNEXURE – B7(A) | | | | | | | | | |
|-----|---|--|-------------------------|------|------|-----------|--------|--|--|--|
| SI. | Responsibility | Whether | Whether | Dura | tion | No. of | Credit | | | |
| No. | | recommended by Concerned Head / Chairman | approved by Director | From | То | Semesters | Points | | | |
| 1 | | YES / NO | YES / NO | | | | | | | |
| 2 | | YES / NO | YES / NO | | | | | | | |
| | Attach endorsed copy from the authority | | | | | | | | | |

| | ANNEXURE – B7(B) | | | | | | | | | | |
|-----|---|------------------|-------------|----------|--|-----------|--------|--|--|--|--|
| SI. | Responsibility | Whether | Whether | Duration | | No. of | Credit | | | | |
| No. | | recommended by | approved by | From To | | Semesters | Points | | | | |
| | | Concerned Head / | Director | | | | | | | | |
| | | Chairman | | | | | | | | | |
| 1 | | YES / NO | YES / NO | | | | | | | | |
| 2 | 2 YES / NO YES / NO | | | | | | | | | | |
| | Attach endorsed copy from the authority | | | | | | | | | | |

| 17. | Chairman and Convener of different standing Committee and Special Committee (Ex- | CREDIT | |
|-----|--|---------|--|
| | Officio status will not be considered), Faculty-In-Charge (Each for one year duration) | POINTS | |
| | of different Units or Equivalent since last promotion | CLAIMED | |

| | | P | ANNEXURE – B7(C) | | | | |
|-----|----------------|--|-------------------------|-----------|------|-----------|--------|
| SI. | Responsibility | Whether | Whether | Dura | tion | No. of | Credit |
| No. | | recommended by Concerned Head / Chairman | approved by Director | From | То | Semesters | Points |
| 1 | | YES / NO | YES / NO | | | | |
| 2 | | YES / NO | YES / NO | | | | |
| | | Attach end | orsed copy from the | authority | | | |

| 18. | Departmental Activities Identified by HOD like Lab-In-Charges, or Departmental | CREDIT | |
|-----|--|---------|--|
| | Level Committee for a min. period of one year since last promotion | POINTS | |
| | | CLAIMED | |

| | | | ANNEXURE – B8 | | | | |
|-----|----------------|-----------------------|---------------------|-----------|------|-----------|--------|
| SI. | Responsibility | Whether | Whether | Dura | tion | No. of | Credit |
| No. | | recommended by | approved by | From To | | Semesters | Points |
| | | Concerned Head | Director | | | | |
| 1 | | YES / NO | YES / NO | | | | |
| 2 | | YES / NO | YES / NO | | | | |
| | <u>.</u> | Attach end | orsed copy from the | authority | | <u> </u> | |

| 19. | WORKSHOP / FDP / SHORT TERM COURSES OF MIN. 05 WORKING DAYS DURATION | CREDIT | |
|-----|--|---------|--|
| | OFFERED AS COORDINATOR OR CONVENER SINCE LAST PROMOTION | POINTS | |
| | | CLAIMED | |

Give the details of "workshop / FDP / short term courses of min. 05 working days duration offered as coordinator or convener since last promotion" in support of claimed credit points in the following format:

| | ANNEXURE – B9 | | | | | | | | |
|-----|-----------------------------|-------|-----------------------------|---------------|----|-------------|--------|--|--|
| SI. | Title of the Workshop / | Venue | Applicant's Role | Role Duration | | | Credit | | |
| No. | FDP / Short Term Courses | | (Coordinator / Convener) | From | То | No. of Days | Points | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |

| 20. | CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR | CREDIT | |
|-----|--|---------|--|
| | SINCE LAST PROMOTION | POINTS | |
| | | CLAIMED | |

Give the details of "Conducted National Programs Like GIAN Etc. as Course Coordinator since last promotion" in support of claimed credit points in the following format:

| ANNEXURE – B10 | | | | | | | |
|----------------|---|----------|-----------------|-----------------|----|--------|----------------------|
| D | DETAILS OF CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR | | | | | | |
| | | 9 | SINCE LAST PRON | MOTION | | | |
| SI. | Name of National | Title of | Name & Address | Duration Credit | | | Credit Points |
| No. | Programs like GIAN etc. | the | of Expert | From | То | No. of | |
| | | Course | | | | Weeks | |
| 1 | | | | | · | | |
| 2 | | | | | | | |

| 21. | NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY | CREDIT | |
|-----|---|---------|--|
| | SINCE LAST PROMOTION SINCE LAST PROMOTION | POINTS | |
| | | CLAIMED | |

Give the details of "National / International Conference Organized as Chairman / Secretary since last promotion" in support of claimed credit points in the following format:

| | ANNEXURE – B11 | | | | | | | |
|-----|--|---------------|-------|------|------|-------------|---------------|--|
| | DETAILS OF NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / | | | | | | | |
| | SECRETARY SINCE LAST PROMOTION | | | | | | | |
| SI. | Name of | National / | Venue | Dura | tion | Applicant's | Credit Points | |
| No. | Conference | International | | From | То | Role | | |
| | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |

| 22. | LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING | CREDIT | |
|-----|--|---------|--|
| | EXPERIENCE REQUIRED FOR THE APPLIED CADRE | POINTS | |
| | | CLAIMED | |

Give the details of "length of service over and above the relevant minimum teaching experience required for the applied cadre" in support of claimed credit points in the following format:

| | ANNEXURE – B12 | | | | | | | |
|--|---|-----------------|-----------------|---------------|----------|----------------------------------|--|--|
| 1 | DETAILS OF LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE | | | | | | | |
| SI. Cadre Applied Relevant Teaching Experience in Present Cadre Cred | | | | Credit Points | | | | |
| No. | for | for Name of the | Period Total in | | Total in | Over and | | |
| | | Cadre | From | То | Years | Above the Minimum in Years | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |

| 23. | | CREDIT | |
|-----|--|---------|--|
| | ESTABLISHMENT OF NEW LABORATORIES SINCE LAST PROMOTION | POINTS | |
| | | CLAIMED | |

Give the details of "establishment of new laboratories since last promotion" in support of claimed credit points in the following format:

| | ANNEXURE – B13 | | | | | | |
|---------|---|--------------|------------|--------------|---------------|--|--|
| | DETAILS OF ESTABLISHMENT OF NEW LABORATORIES SINCE LAST PROMOTION | | | | | | |
| SI. No. | Name of Laboratories | Level – UG / | Department | Started from | Credit Points | | |
| | | PG | | (Year) | | | |
| 1. | | | | | | | |
| 2 | | | | | | | |

| 24. | THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. COURSE SINCE LAST | CREDIT | |
|-----|---|---------|--|
| | PROMOTION | POINTS | |
| | | CLAIMED | |

Give the details of "Theory Teaching of over and above 6 Credit Hrs. since last promotion" in support of claimed credit points in the following format:

| | ANNEXURE – B14 | | | | | | | |
|-----|---|--|-------------|--|--|--|--|--|
| DET | DETAILS OF THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. SINCE LAST PROMOTION | | | | | | | |
| SI. | SI. Year Theory Teaching – Credit Hrs. Theory Teaching – Over and Above 6 Credit Points | | | | | | | |
| No. | | | Credit Hrs. | | | | | |
| 1. | | | | | | | | |
| 2 | | | | | | | | |

| 25. | PG DISSERTATION GUIDED SINCE LAST PROMOTION | CREDIT POINTS CLAIMED | |
|-----|---|--------------------------|--|
| | | | |

Give the details of "PG Dissertation Guided since last promotion" in support of claimed credit points in the following format:

| | ANNEXURE – B15 | | | | | | | |
|-----|--|---------------------------|---------------|---------------|--|--|--|--|
| | DETAILS OF PG DISSERTATION GUIDED SINCE LAST PROMOTION | | | | | | | |
| SI. | Name of the Student | Title of the Dissertation | Year of Award | Credit Points | | | | |
| No. | | | | | | | | |
| 1. | | | | | | | | |
| 2 | | | | | | | | |

| 26. | | CREDIT | |
|-----|---|---------|--|
| | UG PROJECTS GUIDED SINCE LAST PROMOTION | POINTS | |
| | | CLAIMED | |

Give the details of "UG Projects Guided since last promotion" in support of claimed credit points in the following format:

| ANNEXURE – B16 | | | | | | | |
|--|---------------------------|---------------|---------------|--|--|--|--|
| DETAILS OF UG PROJECTS GUIDED SINCE LAST PROMOTION | | | | | | | |
| Sl. No. | Title of the Dissertation | Year of Award | Credit Points | | | | |
| 1. | | | | | | | |
| 2 | | | | | | | |

| 27. | TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED | CREDIT | |
|-----|--|---------|--|
| | INTERNATIONAL PUBLISHERS SINCE LAST PROMOTION | POINTS | |
| | | CLAIMED | |

Give the details of "text/reference books published on relevant subjects from reputed international publishers since last promotion" in support of claimed credit points in the following format:

| | ANNEXURE – B17 | | | | | | | | |
|-----|---|-----------------|-----------------------|--------------------|---------------|--|--|--|--|
| DET | DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED | | | | | | | | |
| | | INTERNATIONAL I | PUBLISHERS SIN | CE LAST PROMOTION | | | | | |
| SI. | Title of the | Name of the | Publication | Name of Co-Authors | Credit Points | | | | |
| No. | Book | Publisher | details | | | | | | |
| 1 | | | | | | | | | |
| | | | | | | | | | |
| 2 | | | | | | | | | |

| 28. | TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED | CREDIT | |
|-----|--|---------|--|
| | NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED | POINTS | |
| | INTERNATIONAL PUBLISHERS SINCE LAST PROMOTION | CLAIMED | |

Give the details of "text/reference books published on relevant subjects from reputed national publishers or book chapters in the books published by reputed international publishers since last promotion" in support of claimed credit points in the following format:

| | | | ANNE | XURE – B18 | | | |
|-----|-------------------|--------------------|----------------|----------------|------------------|---------------|--|
| DE | TAILS OF TEX | XT/REFEREN | CE BOOKS PUBL | ISHED ON REL | EVANT SUBJECTS I | FROM REPUTED | |
| | NATIONAL P | UBLISHERS (| OR BOOK CHAPT | TERS IN THE BO | OOKS PUBLISHED I | BY REPUTED | |
| | | INTERNAT | TIONAL PUBLISH | HERS SINCE LA | ST PROMOTION | | |
| SI. | Title of the | Title of the | Name of the | Publication | Name of Co- | Credit Points | |
| No. | Book | Book | Publisher | details | Authors | | |
| | | Chapter | | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |

| 29. | | CREDIT | |
|-----|--|---------|--|
| | SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE LAST PROMOTION | POINTS | |
| | | CLAIMED | |

Give the details of "significant outreach institute out activities since last promotion" in support of claimed credit points in the following format:

| | ANNEXURE – B19 | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| DET | DETAILS OF SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE LAST PROMOTION | | | | | | | | |
| Sl. No. Outreach Activities Institute / Nature of Activity Period Cr Organization | | | | | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |

| 30. | | CREDIT | |
|-----|-------------------------------|---------|--|
| | FELLOW IEEE, FNA, FNAE, FNASc | POINTS | |
| | | CLAIMED | |

Give the details of "Fellow IEEE, FNA, FNAE, FNASc" in support of claimed credit points in the following format:

| | ANNEXURE – B20 | | | | | | | |
|-----|--|-----------------------------------|---------------|--|--|--|--|--|
| | DETAILS OF FELLOW IEEE, FNA, FNAE, FNASc | | | | | | | |
| SI. | Fellowship Name | Awarding Institute / Organization | Credit Points | | | | | |
| No. | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |

| 31. | PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN- | CREDIT | |
|-----|--|---------|--|
| | CHARGE OF PLACEMENT) SINCE LAST PROMOTION | POINTS | |
| | | CLAIMED | |

Give the details of "placement percentage (only for the placement cell officers / faculty-in-charge of placement) since last promotion" in support of claimed credit points in the following format:

| DET | AII C OE DI ACEMEI | NT DEDCEN | | NEXURE – B21 | NT CELL OFFI | CEDS / EACHLTV |
|---------|------------------------|---------------|---------------|--|--------------------|---------------------------|
| DEL | | | _ | LY FOR THE PLACEME MENT) SINCE LAST PR | | CERS / FACULITY |
| SI. | Year | | | Placement Percentage | | Credit Points |
| No. | | | | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| | | | | | | |
| TOTA | L CREDIT POINTS CLA | AIMED | | | | |
| (Sumi | mation of Claimed Co | redit Points | at Sl. Nos. 9 | to 31) | | |
| | | | | | | |
| 32 H | ST OF COPIES OF CER | TIFICATE EN | NCI OSED | | | |
| J2. LI. | or corresponden | TIII ICATE EI | VCLOSED | | | |
| Sl. No | . Details | | | | | |
| 1 | | | | | | |
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| 33. LI | ST OF COPIES OF ANI | NEXURES EN | ICLOSED | | | |
| | T | 1 | | | | |
| SI. No | . Annexure No. | Details | | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| | | | | | | |
| | | ` | | e's research background |) | |
| SN | Name of the refere | ee Desig | nation | Address | Email | Phone |
| 2 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | e is correct to the best of i | | |
| | • | | | plying has been advertise | • | |
| | | | | application is incorrect/fa is liable to be cancelled. | ise or if I do not | t satisfy the eligibility |
| CIICIIa | at a fator date, my es | anaraatare, a | рропшист | is hable to be cancelled. | | |
| | | | | | | |
| Date: | | | | | Si | ignature of Applicant |
| | | | | | | |
| Recom | mendation / Comme | nts of the pr | esent emplo | yer with office seal: | | |
| | nployed person of Go | • | • | . | | |
| | | | | | | |
| | | | | | | |
| Seal w | ith Date: | | | | Si | gnature of Employer |